

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOL. XXII.

JACKSON, MISSISSIPPI, JANUARY 22, 1920

NEW SERIES VOLUME XXII, No. 4.

We like your new clothes, Baptist Message, every way worthy of the plucky bunch of Baptists in Louisiana.

In one day Dr. Geo. W. Truett had invitations to hold meeting with sixty-one colleges and universities.

It is said that 30,000,000 people have perished in Russia in the last three years from violence, disease and famine.

Mr. N. R. Drummond has accepted the work as enlistment man for the Southwest district and will begin about June 1st, when he gets out of the Ft. Worth Seminary.

Rev. J. A. Landers of White Haven, Tennessee, has accepted the call of Fayette Church and two or three churches nearby. We welcome him to a good field for hard and fruitful work. He is not a stranger in Mississippi.

Miss Annie Dixon and Mr. Addison Stubblefield were united in marriage near Vaughn Sunday January 11th. Pastor W. N. Hamilton officiating. These are among the most useful members of the congregation at Bethel.

We did not know why there was a gathering of the planets, Mercury, Mars, Venus, Earth, Jupiter, Saturn and Neptune. But Editor Brown of the Word and Way explains by saying it was his birthday. Perhaps there are others.

The mailing list in the Record office is being checked up this week to discover any irregularities. If there is any mistake about your paper coming or anything wrong with the account from your end of the line, be so kind as to let us know about it immediately.

The First Church, Dallas, Texas, reports \$108,798.17 contributed for all objects during the past year, of which \$83,092.14 went to outside benevolence. The church subscribed \$606,742.50 to the 75 Million campaign, more than doubling its quota.

The Living Church, one of the exponents of the Protestant Episcopal Church says the number of their communicants increased only one half of one per cent in the year 1919. The same paper says that probably 95 per cent of the work in the churches is done by one third of the members, and that the number in Sunday school is less than 25 years ago although the number of communicants in that time has doubled.

Rev. S. R. Young was recalled for the seventeenth year to Anguilla, but owing to other duties he felt it necessary to give up the work. His last service was very tender. He preached two good sermons, and Mrs. J. F. Farrar writes: "But when the time came to say good-bye, he was overcome by emotion and many of us were in tears. If some good Methodists had not been present to sing, the last hymn would never have been finished. One of the Deacons presented him with a substantial amount as a Christmas gift from the church and friends. He never missed an appointment unless providentially hindered. He is a man of uncommon common sense. He is sincerely loved by every man, woman and child. The children would fuss over him, as to who should have him to dinner or to spend the night. We are likely to envy the people in the penitentiary who will have his ministry. Our church, will probably cooperate with Rolling Fork and Delta City to get a pastor. Mr. F. T. Green of Anguilla is chairman of the Pulpit Committee."

It is just my notion, but I believe that we ought to have another Seminary, located in Atlanta, and that we ought to make Ridgecrest very strong and now that Missouri has come over to the Southern alignment, all the forces of the Southern Baptist Convention ought to be put behind the Missouri schools to make them virile and efficient to the highest degree. I cannot go into it now; but my notion is that we need many little schools. I know I am running right across the thinking of some big educators, who say the high schools will take the place of the small denominational schools. There is just the sort of reason for the state institutions taking the places of our denominational colleges. I will not argue it; but there is a fine field for thought right there.

J. B. GAMBRELL.

Inadequate salaries is given as the reason for a serious shortage of school teachers in Maine and New Hampshire. Many schools are closed.

Pastor Morgan has gone to work with his usual vigor, system and thoroughness at Leland. The church will publish a Bulletin weekly which serves as a record of the current work.

Rev. W. B. Haynie, Registrar and Assistant in English at Mississippi College has been called to New Shiloh Church near Greenwood and Pucket in Rankin County. He is also considering Pine Bluff in Copiah and Chapel Hill in Hinds County.

Rev. R. B. Gunter enters a righteous protest against a mistake made in the printing of his article recently. He said not that he was looking for promotion, but that he was not looking for promotion. We hope he will write often and may fare better.

Rev. J. P. Culpepper looked happy as he took the train at Carriere Sunday evening for home. He has a great country congregation near there who are prosperous and come to church by the hundreds. If you want to find the folks at church go to the country.

The W. M. U. of Union Baptist Church planned a very cordial reception which was carried out at the church Friday night. Words of welcome were spoken by resident pastors and special representatives from Sunday school. W. M. U. rendered most substantial service. Every one seemed to be in perfect fellowship. Pastor Rogers and wife were the guests of the occasion.

Pastor N. A. Edmonds is full of hope and up to his neck in work at Picayune. After a great meeting and a successful campaign for their part in the 75 Million, the church is making out its annual budget and making improvements on their property. Brother Edmonds has taken hold of the situation also in Goodyear, a suburb of Picayune, preaching every Sunday afternoon without help from the Board, visiting the people and holding weekly prayer meetings in their homes. We enjoyed preaching at both places and the sided generosity.

Rev. S. P. Poag, for a while pastor at Durant and at Biloxi has begun work at Henderson St. Church, Cleburn, Texas.

The Ohio Baptist Board still recommends to the people the Journal and Messenger as the best paper for them.

Bro. J. E. Byrd will assist in a Country Church Conference to be held at Shawnee, Oklahoma, in March.

Editor Routh of the Baptist Standard will remain in Texas, declining the position as Secretary of Missions and editor of the State Baptist paper in New Mexico.

We did not get sight of Dr. Bond, the genial editor of the Baptist and Reflector during his recent three weeks of rest in Mississippi. But we welcome him back to the best state in the whole world. Come again, and come closer.

Union University in six years has grown in attendance of students from 156 to 672. Congratulations to President Watters and his faculty. But will you please let our Mississippi folks alone.

There are some people who would not be willing to sign their endorsement to the Ten Commandments or the Sermon on the Mount unless they were permitted to make reservation and interpretations.

The Building Committee of the Clinton Church recently adopted plans drawn by Hunt Bros. of Chattanooga. The building is beautiful in appearance as it is presented on paper, well arranged, and is estimated to cost nearly \$75,000.

The revival meeting is in progress at Clinton and you will please remember in prayer the work in progress there. Rev. W. M. Bostick of Winona is preaching twice daily and everything seems to indicate that the favor of God is upon the work.

The State Board of Kentucky recently voted to give the "surplus" of their 75 Million Campaign to a purpose not included in the original distribution agreed upon by the campaign commission and announced to the people. And now they are troubled because the district associational boards are some of them disposed to distribute in their own way and on their own account.

There are 23 Mission Study Classes now at work in Mississippi Woman's College.

Some people are having trouble with the apportionment in the campaign because they can't eat their cake and have it too. The confusion comes over designated funds. It was agreed by the Campaign Commission that all who get the benefit of the campaign should go in upon a fixed and announced ratio of distribution. So the givers also understood. People could designate their gifts for any specific object but this would not change the ratio. This would be in effect to designate other folks' gifts, for those who gave without designation did so with the understanding that the ratio should remain unchanged. One institution cannot get out of this campaign more than its agreed ratio. If it gets more, it must be out of other funds, over and above or apart from the campaign. This is the only way that all interests and all people can work together. Otherwise it is everybody for himself and confusion for all.



# The Baptist Record

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## EDITORIAL.

### ARISTIDES THE JUST

Ever hear of him? Think that was his name; but it has been a long time ago. Anyway it was some old Greek, and he is mentioned here not by way of obituary but as a type. The way they treated him is characteristic of a democracy, of democracy gone to seed. Democrats (and we are not talking about political parties) are like small boys, who don't think anything really belongs to them unless they have the privilege of destroying it; indeed they are not sure that they do have it unless they have the right to break every one in it. Not far removed from savagery you say. Well, civilization has a way of making ends meet or coming round to where we started; going round the circle. Witness the way women dress at a high society ball and the way they dress (or don't) in central Africa. Back to beginning.

But getting back to Aristides and democracy. The Greeks were great democrats. That's where the word itself originated, though you might not believe it from some democrats you have seen. They are not built on the Grecian plan of architecture—not at all. But they run true to form when they come to the treatment of their great men. Truth is, we don't like great men, not too great. We immediately get suspicious of them; afraid they will assume airs, and claim privileges, and look down on us, or wont look at us at all. And so we become ikonoclasts, that's another Greek word, and goes along with democrats, for democrats become ikonoclasts, image breakers, pulling down statues from too lofty pedestals.

Oh, to be sure, we don't invade the grave yard with our destructive proclivities. We let the monuments to the dead remain but we can't stand for honors being shown to the living. And so once more back to Aristides! He was called "the just" because he was so upright and straight and square. That's a good title; better than "Old Hickory," or "The Plumed Knight," as good as "Cincinnatus of the West" or most any of our American commonplaces. In fact it was too good. That is what was the matter with it. They could not stand for him to be called "The Just." They couldn't stand it in anybody. And so they voted him out of office and out of the country! Am I right, Father "Zens"? Anyway that's our recollection of how the story goes. They "put him out" or "ostracized" him. And there goes another Greek word. But every field hand is speaking Greek these days. And what is more to the point, he is doing like the Greeks. We will have no big men among us.

Now what does all this mean? It means that whenever a man among a truly, purely, radically democratic people gets high up by doing some fine thing, accomplishing a great task, winning a notable victory, giving a great sum of money, or becoming a conspicuous leader in a great enterprise, the every man in the herd turns his heels

against him and sets up a terrific braying in protest.

Is there any subtle and profound significance in the fact that a donkey is the symbol of the democratic party. Didn't they turn against Mr. Cleveland, at least a bunch of them? Didn't they set themselves against more recent representatives of democracy. But hold! We are democrats. The writer is with a big D. Votes that way and believes that way in spite of heels and ears and voice.

We didn't start out to talk politics, but to talk to Baptists. Baptists are the original democrats, having all the attributes of the genuine democrat, weaknesses and all. Our weakness is we can't stand for anybody to be preeminent. If a man gives a million dollars, or fifty million, or a hundred million, we squeeze our nickle till we choke the Indian and the buffalo and say through our noses: I suppose Mr. Rockefeller is getting ready to raise the price of oil. We can't stand for a man to be preeminently generous or good. We put him in the class with Aristides and blackball him. This is only a sample. But it is plenty.

Why not thank God for Mr. Jno. D. Rockefeller and his son thrown in, through we could improve on the latter's theology? Why not praise the man who uses his money wisely and well and proves himself worthy of his stewardship! Why not ask the Lord to raise up more large givers, some close to home, maybe in your home? The American people hallooed over the victory of Manila Bay, but in a year they had knocked the pedestals from under Admiral Dewey, just to show that we are democrats. That's what's the matter with some folks who raise a hullabaloo about "Boards" and "Secretaries," and "Conventions." It's all right to be a democrat, spelled with a little d or a big D, but you don't have to be a bellowing bolshevist. Some people despairing of attaining eminence by constructive methods, do so by opposition and destruction. If they can't be great or good they can throw bick-bats and mud at the man who is.

### GOOD HOPE FOR NEW ORLEANS

The outlook for moral improvement and the exaltation of righteousness is better and brighter today than it ever was before. This may not seem to be true to a superficial reader of the New Orleans daily papers which show a horrifying state of corruption. The first effect of reading may be to cause one to turn away in disgust and despair. But this is only preliminary to a better hope. There is both an awakening of the moral sense and a daring to speak out such as the city has never known. Many have known for a long time that New Orleans has been a plague spot on this whole section of country. But a bright day is dawning. There have not been lacking a few voices in the wilderness in the past, but they have hardly awakened an echo; but now things are different.

The power of the liquor machine is largely destroyed by the national prohibition law. Whiskey is the ally of every iniquity and the foe of all righteousness. This weapon of Satan has been rendered impotent in large measure by prohibition. The next plague to be fought is the leprosy of the red light district. New Orleans is reputed to have the boldest and the foulest in our part of the world. This is the point of attack, for all moral forces at the present, and they are making their battle axes resound upon the helmets and shields of Satan's hosts.

The preachers in the Protestant and Baptist Churches could generally be counted on in a fight like this. Now the leading Jewish rabbi in the city is speaking out and denouncing sin. We have yet to hear of a representative of the Roman Catholic church who has lifted his voice against the corruption of New Orleans. This nest of foul birds has been fed by the machine that is in control of the city and has no will to oppose it. We should rejoice to welcome the Romanists in a fight against public sin and

iniquity, but they keep ominously quiet in New Orleans.

Today some of the daily papers are waging a knightly battle; and we believe they are in to win. The Times Picayune stands boldly up and out for righteousness and speaks like a prophet against lawlessness and iniquity. It is a joy to see this great daily giving itself to a campaign like this. There is no greater power for good than a daily paper properly conducted and some of them are realizing their responsibility and opportunity.

Some may say that politics enters into the fight. If politics enters on the right side and fights for the right thing in the right way, then God speed the politics.

New Orleans is today the greatest city South of the Ohio River. It is destined to be immensely greater. Our Baptist people have planted themselves here and have just begun work. It is today the greatest Baptist opportunity in the South. The churches and the Baptist Bible Institute have a magnificent outlook. We thank God upon every remembrance of them. The city is the gateway to all Latin America, and the gateway to the great Mississippi Valley. It is destined to influence in every way all our Southern country for weal or woe. It is ours to help New Orleans to help make the whole South what it ought to be.

### SOUND MIND

If you read what was said in the Record last week about "Some Thing Hygienic," perhaps you wondered why among the things mentioned there was not included "A Sound Mind," which is found in the common version of 1 Tim. 1:7. There's a reason. This does not belong in the same class as those spoken of in the previous article, not being the same word "hygienic," as that employed with reference to the others; and in the American Revision is not rendered "sound mind" but "discipline," or, in the margin, "sobriety."

But, because it is not the same word, it is not therefore less important. It was chosen of good purpose by the Holy Spirit for there are no words used in the Bible by accident. A sound mind is necessary to soundness or a healthy condition in faith, or speech or doctrine, or love, or patience. Something like this Paul prays for in his letter to the Ephesians: that the Father of glory may give unto you a spirit of wisdom and revelation in the knowledge of him. A similar prayer is also in Col. 1:9.

There are two things involved in this idea of a sound mind. One is that it must not be cracked or diseased; the other is that it must be disciplined. Anybody who has washed dishes, and most people have, willy-nilly, any body knows when a cracked plate strikes against another. The sound of it is easily detected. In the same way you don't need to talk to a man long if he is crack-brained till you discover it. A cracked plate or a crack-brained man may last a long time and do service in some places but they will always give you a feeling of uneasiness, are never satisfactory, have to be handled carefully and may be even dangerous.

A man that is wrong in the head in this way may be very talkative, very fond of expressing an opinion or of giving advice; very tenacious of an opinion when once expressed, very obstinate in matters of little or no moment. It may be one of the many varieties of paranoia that the alienists tell us about, either mild or aggravated. Sometimes it shows in being the first to express an opinion and the last to hit the truth.

Another form of this unsoundness is a habitual effort to be smart or funny. Was it Solomon who said something about the laughter of fools being like the crackling of thorns under a pot. There are some people who have spoiled their ability to think seriously and speak seriously by the habit of thinking funny or saying smart things. It is as sure to ruin ones thinking as the sitting under or facing bright colored lights is sure to injure one's eyes. One translation of the



word we are discussing is sobering and the Scriptures have more to say about sobriety and gravity. Watch your speech and don't be afraid to be serious.

Again the disease of an unsound mind may show in a tendency to cynicism which even serious minded people are subject to. Acid will eat away the iron, and the evil disposition will ruin the mind. The habitual attitude of antagonism will corrode the fine edge of the mental faculties.

But a sound mind will not stay sound unless it is properly used. That is the significance of the word in 2 Tim. 1:7 where the American revisers translate it discipline. A disciplined mind is a mind that is trained to work normally and righteously. A mind that lies idle and untrained will rust like a plow standing idle in the furrow. It will grow soft and decay like wood exposed to bad weather. The only hope of preserving a sound mind is in training it to work and keeping it forever busy. That is what schools are for, to give the mind practice in thinking and to give right direction to the thoughts. Some people may go through school without attaining it; others may attain it without going much to school. But the chances are ten to one in favor of the boy or girl who goes to a Christian school that the mind will not only be preserved sound but disciplined for the serious business of living and the tasks of life.

#### WORKING WITH YOUR HANDS

"Manual labor" is what we call it when we translate it in Latin and think we are speaking English. It is not about the language, however, but about the thing that we are concerned. By some it may be imagined that working with one's hands is an inferior sort of occupation and to be avoided or escaped from as easily and as much as possible. This is to show a lack of good sense, or a shortage in psychology, if you prefer. Working with your hands is both a Biblical command and an honorable business. Truth is the Bible command seems to make it a dishonorable business not to work with the hands. For this is the way it reads: "Let him that stole steal no more, but rather let him labor, working with his hands the thing that is good, that he may have whereof to give him that hath need."

Only two things need to be said here among the many that might be said. This kind of work is a necessary exercise for the body and a wholesome discipline for the mind. The man who does not take some proper bodily exercise will most probably become a nervous and physical wreck. "In the sweat of thy brow shalt thou eat bread"—and digest it. If a man is too lazy to work, or indifferent to toil, the doctor will soon have him swinging clubs or yanking pulleys or doing acrobatic and uncomfortable stunts in a gymnasium. Or the undertaker will have the last word with him. He will be the better for a good perspiration in the garden and his table and appetite will be improved by the experiment.

More than this working with the hands is a wholesome discipline for the mind. The reason some people have so little common sense and do so little thinking is that they were never compelled to use their hands in doing things and making things. A boy who habitually works his hands is most apt to be working his mind to keep up with his hands and direct them. He's got to work his mind or his hands will get him into trouble. A boy or girl who sits up in the house and reads popular fiction will never have good horse sense, while the one who works his hands learns to do his own thinking and work out his own problems.

According to our recollection of the book on physiology there are three kinds of joints in the human body. If this is not correct some high school friend may correct us. There are the hinge joint, the double hinge joint and the ball and socket point. The hinge joint works only one way, like a door on its hinges. The double hinge joint works two ways. It may be horizontal and perpendicular. The ball and socket joint works any way you wish it and direct it. There

are more than one type of mind. One works in a groove. Another may work in two grooves. But one who has learned to work with his hands has become elastic, or versatile. He can turn his mind and direct his thinking and his energies in any way he wishes. He is not like a cannon on a fixed base, nor like one on a track, but on a pivot. He can operate at will. That's the reason we have to go back to the farm and the carpenter's shop and the forge and the mine and the tall timber to get our men for emergencies. They learned to work their minds by working with their hands.

#### OFFICERS ARE AT WORK—HELP THEM

Recently a gentleman in business in one of the largest towns in the Southern part of the state was approached by a man with a confidential manner and offered a part of the profits if he would allow him to store the liquor he was making in this gentleman's shop. He said he was making a good profit on it and was making a good quantity and he would be willing to divide with a man who helped him to store it conveniently. The offer was declined and as the moonshiner walked away another man stepped up and asked the gentleman if he knew the one who had just left. Being answered affirmatively he added, "Well, there are two deputy United States marshals looking for that fellow now." I hope they have landed him before this. The moonshiner added that in his part of the country, the southwest corner of Lawrence county "lots of people were making it."

A few weeks ago while at lunch in a Jackson restaurant we heard one physician remark as he laid a small vial on the table that this bottle was one which had contained "jamaica ginger" which was being made and sold in Jackson for a beverage and that one man had already been killed by it. He was insistent that something ought to be done. We don't know how much he did but about two weeks later the man who was making this stuff in Jackson was arrested by federal officers and is now out on bond awaiting trial. The people who have it in hand ought to see to it that he gets all that's coming to him. Now is a good time to stop people who are willing to kill in order to line their pockets.

#### ARE ANANIAS AND SAPHIRA DEAD?

One could wish that this ill-fated couple had left no children when they passed away. But in all seriousness it is to be feared that they have left a progeny which are scattered abroad in our generation.

Lying is the commonest sin in the world and the surest sign of moral degeneracy and total depravity. Lying covers more territory, can be done in more ways, shows up in more places and occupations and people than any other sin. If you mix much with people you will probably hardly spend a single day in which you do not hear somebody tell a lie. Some lie for profit and some lie for pleasure. Some lie to be interesting and some lie to be agreeable and polite. Some lie to cover up other sins of their own and some lie to conceal sins of others. The territory spreads all the way from a slight exaggeration to a flat and bold contradiction of truth and misstatement of facts. The colors of lies run all the way from a white lie to a black lie. The sizes are little and big, assorted all along the way. Some lie to commend a man, others to condemn a man. The Bible recognizes that there are many kinds, but one destination for them all: "All liars shall have their part in the lake of fire." Furthermore, though it was a hasty, it was not a violent conclusion which David arrived at when he said "All men are liars."

But Ananias was not a common liar, he was a liar in one particular, in the matter of giving, though this is all too common a way of lying. It is the only kind which so far as the Bible tells us brought down the immediate and fatal wrath of God. We ought to look around and look on the inside and see if there is any of this kind of lying in our vicinity. Have you heard people say that they didn't have anything when they

were asked to give, and you knew it was not true? Have you heard people say they were not able to give what they were asked to give, when the truth is they were simply not willing? Have you heard people say they had given to the limit of their ability, when you knew they had not? Have you heard people say they had given a tenth of their income, or more than a tenth, when they had kept no account by which their assertion could be proven? A man must not add lying to covetousness.

In the matter of giving we are dealing with God and not with the preacher or the church or the deacons. If it is important to be circumspect before men and upright in dealing with them, it is much more important that we should be absolutely honest in dealing with God. A man who is false in the matter of giving, who is untrue and unfaithful in this matter is defaulting with God. Remember what Malachi said about this. Will a man rob God? Yet ye have robbed me. In tithes and in offerings. Giving or failing to give is dealing with God, and some men have found that "our God is a consuming fire."

#### THE UNCHANGING CHRIST

Long cycles, aeons in one classless flight,  
Touch earth in their eternal course;  
The mountains flow, nothing quite  
The same abides, no substance, force;  
In all things constant change is wrought,  
But he abides, unchanging One,  
Yesterday, today, tomorrow, nought  
Can vary, faithful as the sun.

Sometimes the earth seems founded on a flood,  
Hard winds so sweep the cosmic sea;  
The gales are testing out the good;  
O soul, God's mercy now on thee!  
But list! I see One walking forth at will,  
Untroubled by the storm's mad leap  
He speaks—His tranquil word is, "Peace, be still."  
Behold! the waves His word will keep.

Again, volcanic fires, terrific hot,  
Now rive the trembling world apart;  
The order old, as under shell and shot,  
Fast crumbles down in field and mart;  
The kingdoms of the shaking world doth fall,  
With crowns and scepters despots hold,  
But there amid the crash and ruin of all  
I see the Rock of Ages bold.

And when at last earth's dissolution hurls  
The elements into fervent heat,  
When I shall hear the noise of burning worlds,  
And stand before the Judgement seat,  
My faith is He will be the same  
In mercy, love and tender care,  
No hurt can come to those who bear His name,  
In all His universe, anywhere.

Be calm, my soul, at sight of Death's decay;  
Christ lives, and that is pledge to thee.  
Be soothed, my soul, in quake of direful day;  
He moves, and stills the troubled sea.  
Be jubilant, my soul; His gentle feet  
Once trod the earth in Time's great hour,  
And evermore we know His judgment seat  
Shall be a throne of loving power.

—J. M. Dawson.

The church at Drew sends in a check to renew the Record subscriptions for all homes, 54 in number. The pastor, Dr. Brame attributes their growth largely to their reading the Record. These are great people having pledged \$59,000 to all causes, have material on the ground for a new church, raised the pastor's salary to \$3,000, go to church and are looking hopefully ahead.

The church at Hollandale, not satisfied with raising \$18,000 in the campaign, a third more than their quota, added \$500 to the salary of Pastor J. H. Fuller. The church is better organized than ever before and the campaign has proven a great blessing.



## SOME REASONS WHY

J. B. Cambrell

Baptists will have to make up their minds to be ecclesiastically isolated. They are automatically isolated by their structural principles; and we can never agree to a general church merger until we abandon the structural principles of the New Testament. There is no use taking several bites at the cherry. We must cease to be Baptists, or we must be separated from other people. If some cannot bear this ecclesiastical isolation, they will, of course, find a way to get through the fence, or over the fence, where people can merge and mingle ecclesiastically. But when they get over the fence, or under it, or through it, they will leave their Baptist principles behind them.

Very frankly it should be said that any people who assume the attitude taken by the Convention in Atlanta ought to have sufficient reasons and they ought to be able to state these reasons so definitely and so clearly that reasonable people of other faiths can see them. To cling to a separation for any reason whatever except the best would mark us off as sectarian in the best sense of the word. I, for one, welcome the discussions covering now pretty much the whole ground of structural Christianity. It is good for Baptists to have their backs pressed against the wall and to be compelled to give the reasons for the faith that is in them. I think we need some carefully prepared literature for the times we are in, setting out the Baptist attitude toward other people at this point, and that all up and down the line. The time never has been so propitious for setting out the New Testament principles which were meant by the Divine Leader and Commander of His people to safeguard Christianity.

Just now we are pressed constantly to combine with other people in almost innumerable forms of co-operative work, all of it, or practically all of it, under the leadership of a few men in the North and East. The Southern Convention declined to enter into any of these combinations and gave sufficient reasons. It is the purpose of this article to state some of those reasons and then add one or two more.

To begin with, the Baptists have a distinct message. It is a message which we believe is vital to Christianity, and we know nobody is going to deliver this message if Baptists themselves do not. To get straight to the point, Baptists do not believe with other people on certain vital matters. We pronouncedly disagree with all pedobaptists on the very foundation principles of church life. We believe that churches are founded on spiritual relations and not flesh and blood. We will have to be converted on that point before we will ever have ecclesiastical fellowship with them. We pronouncedly disagree both as to the subjects, the form, and the purpose of baptism. We utterly disagree with the Disciples as to the purpose of baptism. There are other points of disagreement, but these are sufficient to compel conscientious people who believe as Baptists do to maintain a separate church life and to maintain absolute freedom of action in the propagation of the truth. The only way to get Baptists in with everybody else is for the Baptists to be converted to other people's views or other people to be converted to Baptist views.

There is another matter set out at Atlanta. Baptists will not submit themselves to any overhead leadership. To merge in on the plans proposed, presupposes that the Baptists are wrong in their church economy. We will not submit to any human authority inside of our own ranks. And until we are our way clear to renounce the independence of local churches there is not any way for us to go in with other people under a self-appointed leadership. It would save a lot of writing if everybody else could understand this.

Now, very frankly, I will state some other reasons why we cannot and will not join in the Interchurch and other related movements. It is obnoxious to Baptists to the last limit for men to do what the leaders of these movements are

doing. We won't bear it among ourselves—no, not for a day! They have assumed, boldly, audaciously, and I think sinfully, to be the leaders of non-Catholic Christianity. This can be made absolutely clear. Until recently, it was not known how that famous committee of six got to the leadership in the war work. A high Catholic authority tells that it was a self-appointed committee to start with—Dr. Mot, Dr. Speer and two others of the same way of thinking. Priest Burke and Colonel Cutler, a Jew, got together, organized themselves, elected the Catholic priest chairman, took over the general leadership of Baptists, Methodists and everybody else. Now, if a set of Baptists were to try that inside the Baptist denomination they would hear what would wake them up. We will have none of it! It would be intolerable from the standpoint of Baptists to have an elected leadership of different faiths. It is vastly more intolerable to follow a leadership of men who recognize no comity as between themselves and Baptists. To make this point very clear, I state, with knowledge of facts, that the leaders of these inter-movements discard every principle of comity. They go on foreign fields and seek to commit Baptist missionaries and others to programs which will destroy the faith the missionaries are sent to preach and are paid to preach. Nothing of that sort can be tolerated, even in politics.

There is still another reason why we cannot encourage these movements as they have now grown and as they are now well understood. Further back, the case was different. Further back some of the conferences were nothing but conferences for information and stimulation. But the men who are seeking to control Baptists and others went beyond conference in nearly all these organizations and put on programs destructive to the principles of Baptist denominations. And this leads me to say that when we read of conferences now, here and yonder and about, we are to think of them not as conferences in the ordinary sense, where Christian men meet to find the right way to do a thing they are all interested in. They are, to use a western phrase, "roping in meetings." Things have already been fixed; and men are selected with a view to getting them to support a program already agreed on by a few men. I believe no self-respecting man ought to attend a meeting like that. I have been asked to attend several. I will not go, because it is now well developed that what these men want is the influence of men to back up plans they have already made.

Once more, these movements, speaking in general of a group of inter-organizations of which the Interchurch Movement is one and the Y. M. C. A. another, have no regard whatever for the "findings," to use one of their terms, of the great denominational councils. Since the Atlanta Convention and with knowledge of the courteous treatment received there by their representative, the Interchurch Movement has sent men into the South, as one of them said, to commit pastoral conferences, associations and minor groups to their program with a view of ultimately bringing the Southern Convention over. Two of them came to Dallas. Recently the leader of the Interchurch Movement made an effort to get prominent representatives of the Southern Convention into their so-called conferences in New York. Where Christian people discard all courtesy and comity, relations will have to cease. There is one thing worse than riding a horse without a bridle, and that is riding behind a man who holds the rein on the horse when that man is dead bent on going where you don't want to go.

There is not a statement in this article that is not susceptible of proof. We are facing now a situation that ought to awaken every one of us. The leaders in these movements have their own views. They are very able men. They are able to command money with practically no limit. Their views of Christianity are not at all the Baptist views. As certain as the New Testament is true, they are the enemies of the Truth of God, because they are now substituting religious politics for the authority of the Divine Lord. Baptists will

have to take them as they have revealed themselves and set ourselves to care for the truth committed to our trusteeship. In all this I do not enter the realm of motive. I doubt not some of the popes think they are right—maybe all of them. I know that when men become obsessed with a single thought, as these men are with union, they are dangerous.

Sometime not far hence, I purpose an article on the topic, "Worse Than Riding a Horse Without a Bridle," in which I will go into some details for the information of our people.

## WHAT NEXT

The 75 Million Campaign aroused multitudes of laymen to unparalleled giving and to zealous activity. Multitudes that had been silent were led to speak and even sing the praises of Jehovah. Thousand went afield as heralds of stewardship; they carried spiritual enrichment to others and brought spiritual enrichment to themselves. Their executive ability was called into exercise on behalf of the enterprises of the Kingdom.

This new and vital asset should be made permanently useful; many laymen have signified their desire to be kept busy in the Lord's work. These men now have the opportunity to illustrate that Bible doctrine "the perseverance of the saints." It would be a calamity to allow them to lapse into indifference and inactivity; the last state might prove worse than the first.

The Executive Committee of the Laymen's Missionary Movement is fully alive to this situation and has therefore outlined a four fold program that should make a strong appeal to Christian men. In the first place, the Committee would stress an adequate support for the pastor. This is preeminently the responsibility of laymen.

Second, the laymen are urged to give their attention in a systematic way to filling the pews. There is nothing more vital and practical.

Third, the Committee suggests the formation of stewardship or tithing bands in all the churches.

Fourth, let men be urged to write their wills early and bequeath at least one tenth of their estates to the Lord's cause.

As a means of promoting these and all other worthy ends, the Committee recommends a still larger reading of the denominational paper, the organization of Men's Unions or Brotherhoods, and a new emphasis upon the value of personal work.

The organization employed in the 75 Million Campaign, with such revision as may seem wise, should be utilized in promoting these vital issues.

A fuller outline of the purpose and plan of this program will be issued soon in the form of a folder, and placed in the hands of the leaders.

Pastors always stand ready to reinforce the laymen in every worthy effort.

J. T. HENDERSON, Gen'l. Sec'y.

## SPECIAL TO MINISTERS ON TITHING

Upon receipt of the names and mailing addresses of your church members who pledged themselves to tithe during the \$75,000,000 campaign, we will send, free and postpaid, to each individual tither a copy of "Tithing and Prosperity," a 96-page booklet on the How, the Why and the Results of Tithing, a Tithing Account Book and a beautiful Membership Certificate in the Baptist Tithers League. On account of the demand for our materials we will not be able to hold this offer open indefinitely. Send in your list at once to insure prompt service.

JAMES ASA WHITE, Gen'l. Sec'y.  
125 No. Wabash Ave., Chicago, Ill.

Tomorrow is Jan. 16th and the Prohibition amendment becomes a part of the Constitution of the United States. Let us be grateful enough to contribute to the Anti-Saloon League and help enforce the law and pass the blessing of prohibition on to other lands.



### NORTH MISSISSIPPI ENCAMPMENT Blue Mountain, July 11th-16th.

The program is complete, and is a great one indeed for this season. Drs. A. T. Robertson and McDaniel are engaged for the morning and night hours. Byrd, Wilds, and Miss Lackey are offering the strongest possible studies in their classes, directed by experts. The afternoons will be zealously reserved for those who want quiet and rest, and for the younger set, outdoor recreation and most enlivening social hours. Children will be offered the usual play and story hour. You see it will be good to be there.

The encampment runs only six days this year, and through but one Sunday. Pastors must arrange their work and lead their workers to be there that Second Sunday. Put it in your book right now, and let nothing come between.

Again, those of us who pledged the financial success of it for this year, let us not fail to prepare for payments by encampment date or sooner.

Make it an auto party from your church and get there Saturday.

WEBB BRAME, President

Pastor, Drew, Miss.

### AN OPEN LETTER

Dear Brother Bailey:

In accordance with my promise to you this afternoon, I can say that I feel sure that The Salvation Army will be with you solidly in this great movement because of the fact that we are the greatest Christian Temperance Organization in the World, we are working today in 63 countries and colonies and the newest recruit when making application for soldiership in our organization must sign a declaration that he or she is and will remain a TOTAL ABSTAINER from all intoxicating liquor, so that whenever or wherever you meet a Soldier or Officer of The Salvation Army, you can be positively sure that he or she is not only in favor of National Prohibition but of World-Wide Prohibition and is also a TOTAL ABSTAINER. I feel sure that while we shall have some stiff fighting that we shall get the victory. You can count on me and mine to do our lever best in the great movement.

God bless you!

Sincerely yours in the Master's service,  
Wm. H. BENDING, Ensign.

Jackson, Miss., Jan. 2, 1920.

(155,135 officers, cadets, local officers, bandmen, songsters, besides thousands of soldiers in 63 countries are Total Abstiners.)

### "DR. JEFFRIES AND OUR HOSPITAL"

I wish to pay a worthy tribute to our dear brother who is doing a wonderful work as pastor of the Baptist Memorial Hospital of Memphis. I feel that one of the most important steps ever taken by the hospital was taken when Dr. Jeffries was appointed to this position. Eternity alone will be able to tell of the wonderful ministry, and of the help, and hope, and cheer which this dear man of God brings to the sick and suffering, and also to their families and friends.

The fact that he was once a medical practitioner gives him a special fitness for this work.

Many souls have been led to Jesus through his faithful and Christ-like ministry. When you pray please remember him and his work.

Dr. J. R. Carter has been elected as superintendent of the Mississippi Children's Home Finding Society and has accepted the position temporarily. This will not affect his relationship to the Baptist Orphanage which will continue as before. We cannot think of the Orphanage running without Bro. Carter. He has always been interested in the Home Finding Society and co-operated with the late Mr. Green, the former superintendent as their tasks were parallel in many respects.

Baptists outnumber any other Protestant denomination in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Maine, Mississippi, North Carolina, South Carolina, Tennessee, Texas and Virginia; while in each of the states of Alabama, Georgia, Mississippi, North Carolina, South Carolina and Virginia there are more members of Baptist churches than of all other denominations, including Roman Catholics.

From an Episcopal exchange we get the following statement, namely that a convert to Romanism is required to swear:

"I Believe

"1. That no one can be saved without that Faith which the Holy Catholic Apostolic Roman Church holds, believes, and teaches;

"2. That the Holy Catholic Apostolic Roman Church is the only and true Church established on earth by Jesus Christ;

"3. All the articles that she proposes to my belief;

"4. The primacy, not only of honor but also of jurisdiction, of the Roman pontiff, successor of St. Peter, prince of the Apostles, vicar of Jesus Christ;

"5. Everything delivered, defined, and declared by the Holy Council of Trent and by the General Council of the Vatican, especially concerning the primacy of the Roman Pontiff and his teaching authority."

The attendance and interest at the Student Volunteer Convention Friday, Saturday and Sunday, was a surprise to every body, even those who planned it and believed in it most. While it was a Baptist Convention, there were representatives from most of the colleges in the State. Mississippi College sent seventeen, Blue Mountain sent fifteen. There were ten from the A. & M. College, a nost from the Woman's College, quite a group from Clarke College, and Millsaps and the Normal were represented. Dr. and Mrs. Aulick had made out a good program, only a part of which we could get. Drs. Lawrence, Bagby, Aulick, Saunders, C. C. Carroll and others made great inspirational addresses. The young people themselves made excellent talks. They are in the highway of great hope and usefulness. A constitution was adopted and an annual convention will be held. Mr. L. D. Young, a volunteer and Junior in Mississippi College was elected president.

Get down your geography again. You have not discovered all the earth yet. You learned something of geography when the Balkan States fought among themselves and with Turkey. You picked up something when the Boer war broke out. The Philippines and some other lands came within your horizon when we had the Spanish American war. Your geography spread out extensively when the European or World War began and as it progressed. But evidently the lessons in this department are not over, and you may open the book again. Now the Bolsheviks have broken out in a fresh place, or in several of them. You may get out your maps and look up these whose names now appear in the daily paper. Trans-Caspia, Georgia, Afghanistan, Azebaijan, Khiva, Herat, Kondahar, Kabul, Tashkent. We are going back to Ararat, from which we started some several thousand years ago.

Once on the Potomac in a large boat loaded with excursionists, we noticed that points of special interest along the way would draw the crowd to one side. Immediately a bell would sound and deck hands would begin rolling barrels of sand to the other side of the boat in order to preserve the balance and prevent the boat from turning over. This same principle and practice is necessary in our denominational work. The balance must be preserved as between one department and another. That is why we have budgets and fixed ratios of distribution. A few people interested in one cause or institution could upset the whole denominational work by a one sided generosity.

One has to actually see the new building at Mississippi Woman's College to realize how handsomely the improvements have been made. Two large and well appointed dormitories and a dining hall with basement for heating outfit and upper story which accommodates twenty girls. President Johnson has shown himself a school man second to none. Every room is equipped with two beds and two linen closets. A bath room is adjoining every room. All the present accommodations have been taken up and other girls have applied who could not be received. Some man or woman with means has a great opportunity for service here to not only our own generation, but the next generation in helping to provide a place for more of our girls who wish to go to college.

Reeling and staggering and reported sinking, a ship loaded with \$2,000,000 worth of liquor, which left New York a few days ago, was reported headed for the bottom of the ocean at last report. It was the British freighter Yarmouth, which tried to get away before prohibition got it.

The Deer Creek Sunday School Convention meets at Belzoni Feb. 23-24. The music is led by Rev. O. P. Estes, and the program includes W. H. Morgan, I. P. Trotter, S. A. Wilkinson, W. C. Tyree, J. E. Byrd, I. W. Read, N. W. P. Bacon, H. L. Martin, R. L. Wallace, and Miss Minnie Brown. This program certainly ought to guarantee a good attendance.

Winsted, Conn., Jan. 17.—During the tolling of the Methodist Church bell yesterday in celebration of the inauguration of constitutional prohibition, a man passing along Main street stopped and asked the reason?

"That's the funeral dirge for John Barleycorn," he was informed.

"Darned if I kenw he was a Methodist before," mumbled the man and he went on his way.

Pastor R. C. Blalock has during his pastorate of three years at Bartlesville, Oklahoma, received nearly 200 members into the church and seen the finances improve four fold. The church went nine thousand over a \$25,000 apportionment. Why not some church in Mississippi bring him home.

The "last day" of John Barleycorn has come so many times in the last few months as to remind one of the preacher's many "finally brethren" before he really quits. But the last of the last days came a week ago. The federal prohibition officers now are busy keeping him dead and buried. Lend a hand. The Anti-Saloon League will assist in heaping up the mound high over his prostate form.

A conditional gift of \$25,000 has been made to the Central Baptist church of Memphis, provided the church shall raise \$50,000 for improving its building. The \$25,000 is to be used for the immediate purchase of property adjoining the church, which will be used for offices, for Sunday school work and for the noon-day prayer meeting, being held in trust until the conditions of the gift are fulfilled.

The First Church, Hattiesburg, has called Dr. W. F. Yarborough, now secretary of Missions in Alabama. Dr. Yarborough belongs to us having been raised in Mississippi, graduated at Mississippi College, pastor at Crystal Springs and for a good many years at Jackson. He is a wise leader and faithful minister, and we hope he will come home.

"Reds" and red liquor are now being shipped out of the country by the ship load. To be sure this country is by that much blessed. But the other parts of the world where these ships go! The Scriptures says, "Woe for the earth and for the sea, because the devil is gone down unto you having great wrath, knowing that he hath but a short time."



## GOING FORWARD ON TWO LEGS

(J. B. Gambrell)

The triumphant completion of the 75 Million Campaign is only the beginning of the Southern Baptist forward movement. The money raised is significant in that it will support a great forward movement and it is further significant in that it has revealed to Southern Baptists something of their real ability and called out a large re-enforcement of men and women. Our people were never so well united, never so inspired, and never so purposeful. It is of tremendous significance, also, that we are together on the principles of the New Testament. We have emerged from the Great Campaign without any of the weaknesses of compromise or vagueness. The campaign was itself an efficient denominational propaganda, and we are gathering fruit from it immediately in large accessions of other peoples to the ranks of Baptists. I was at a board meeting the other day, and one brother reported having recently baptized 15 people from other communions—two of them Catholics; and a report came from another city that a pastor in a single field baptized people from five different orders—two of them being Catholics. A great lesson emerges. People are attracted by certainties and it is only positive preaching that wins.

We are not to set a new pace for denominational progress, along two well defined lines. Beyond any thing we have ever known, we are to evangelize. Christ put evangelism first in the Great Commission. The commission went work last end first. The order of events in that wonderful program is fixed by Divine authority. Nobody is to be baptized into the church who is not a disciple or believer. Therefore, there can be no baptism properly without evangelism, and without baptism there can be no true churches, and without true churches the Gospel cannot have proper support, and on, Baptists have been evangelistic, strongly so. But the times call for a re-evangelization of the whole country; and I venture to say not a sloppy evangelization, not a mongrel evangelization—a New Testament evangelization. Why not? The New Testament was given to be preached, all of it, everything in its proper place and order. It is the best Book there is. Nobody today is responsible for what is in it; but all of us are responsible for preaching what is in it and teaching it.

The Home Mission Board holds the key to evangelization throughout the South. It dovetails in with State Mission work; State Mission work works down into the associations and into the cities. In all, our new program will call for not less than 30 millions of dollars for home evangelization in the next five years, and this in addition to the fact that we are to come back in a great way to church evangelization. We naturally must look to the Home Mission Board to lead in this unspeakably important part of our work. The mission of that Board today is more important than it has ever been. In the next five years the South ought to be evangelized all over. The Evangelistic Department of the Home Board will have a most wholesome effect on the general spirit of the denomination. It will key the thinking of the three million Baptists of the South, very largely, to the primary work of the churches—the disciplining of the lost.

It behooves Southern Baptists now to see to it that all the neglected places are visited; the old, non-progressive churches should be revived by the faithful preaching of the Gospel; and all the waste-places made to blossom as the rose. All those little left-out scraps of territory between churches ought to be taken in by a further out-reaching of the churches.

I notice that our Methodist brethren have set the mark for themselves at a million souls. My personal feeling is that we had better not have too much mathematics in a matter of this sort. The Kingdom of God cometh not by the arithmetic; and I notice that some Southern Baptists have set up large figures. I do not know why anybody should stop at a million. There might be a good many more that ought to be saved just as much as that million. Rather, let us go in

full-length and full-strength, with an out reach in every direction, lengthening our cords and taking in everybody that we can win by the faithful preaching of the Word of God. I hope Almighty God, in His infinite grace, will save us from a claptrap evangelism. My soul has no delight in it.

Now, right along with that, we are to take up, in a most serious way, the question of teaching. Baptists have been behind on that. That is to say, they have emphasized evangelism and practiced it more than they have emphasized teaching. We have a vast army enlisted, but not trained. The reenforcement of our schools by 20 millions of dollars in the next five years ought to immensely help us in the vital matter of teaching and training. Every one of our one hundred or more schools should be aligned definitely with the purposes of Christ as expressed in the Great Commission. We do not want any Baptist schools that get too "upity" to work in with the programs of the denomination. I once said I would not ride a horse with a bridle. I will add to that by saying that I won't feed a horse that won't let me put a bridle on him. There is no greater dignity for a school than to further the truth of God. And I do not mind saying that I believe that denominational control is absolutely necessary to keep our schools in line. I will not go into reasons; only I will say that Christianity was introduced into this world as a Divine life; but it is mixed in with human life; and when, in any single group, there are too many human beings pressed on too hard by the world, the Divine has not an even show. It needs reenforcements from without. I am straight out, and without any sort of reservations for denominational control; and we have all come to it. Now, our schools are in beautiful array. They can be, and I think will be, gracious reenforcements to evangelical Christianity, by supplying teachers and leaders.

In this connection, I am going to say that we must take the teaching part of our task very seriously now. If we could bring the three millions of Baptists of the South up to their full strength and then unite them on the task that Christ has given us, we would count for more than all the Baptists in the world ever did. Evangelism is one leg; teaching is the other. And we must go forward on these two.

It is just my notion, but I believe that we ought to have another Seminary located in Atlanta, and that we ought to make Ridgecrest very strong; and, now that Missouri has come over to Southern alignment, all the forces of the Southern Baptist Convention ought to be put behind the Missouri schools to make them virile and efficient to the highest degree. I cannot go into it now; but my notion is that we need many little schools. I know I am running right across the thinking of some big educators, who say the high school will take the place of the small denominational schools. There is just the sort of reason for the state institutions taking the places of our denominational colleges. I will not argue it; but there is a fine field for thought right in there.

The Sunday School Board, now released from many of its side-burdens by the great Campaign, should put on a strenuous campaign for the circulation of the right kind of literature, literature that will go to the very heart of evangelical Christianity in a constructive way. Southern Baptists must write books, good ones. I am not strong for chasing all over the world for the drier critics, whose flimsy theories greatly interest people who like them.

The way to cure all that is to carry the truth to the hearts of the people; then they will be immune against such dryness. Let us cover the land with good literature, which will fix our people in the great truths of the Gospel.

Now, all this is written about our home field. Of course, the foreign field is vast; and we have done well to set aside 20 millions for that field. What a pity it could not be 100 millions, in this significant time in the world's history! But if we will do the home part of the work just right we can enlarge there just as we enlarge at home.

It is very fine for us now that we have no entangling alliances. I have always admired the wisdom of the man who explained how he made one hundred thousand dollars. His boyhood friend, who had never made much, but had been a member of all the clubs in the country and went to all the popular meetings and made speeches about everything, wanted to know how his friend had made one hundred thousand dollars; and his old friend said: "It was easy. I made fifty thousand of it attending to my own business and the other fifty thousand letting other people's business alone." Southern Baptists are just in that attitude.

Southwestern Baptist Theological Seminary,  
Fort Worth, Texas.

## THE MAKING OF TEACHERS

(H. T. Hunter)

Our great endowed private schools have even surpassed the state universities in the matter of teacher-training, especially of a graduate character. Teachers College, Columbia University, with an enrollment of over four thousand, nearly a thousand of whom are graduate students, has already gone beyond the quarter-million mark in its annual budget. The University of Chicago has a school of education scarcely less renowned. Brown, Leland Stanford, Valparaiso, all have strong school of education. Even Harvard and Princeton, conservative as they have been, are joining the ranks of teacher-training institutions in a great way. Harvard is now in a campaign to raise \$2,000,000 to endow a school of education.

How about denominational schools? Are they keeping pace with the others in this respect? It can scarcely be claimed that they are, and yet signs are not lacking that some of our schools are wide awake on this matter. Of course, all, or practically all, of our colleges worthy of the name have some sort of departments of education, but in many cases these departments seem to have been established merely to meet some minimum state law of certification of public school teachers. In which case, the department of education is likely to be merely tolerated by the other departments, the support of it ridiculously meager and the professor lucky if he is not regarded as a figure-head. But, as I said, some religious schools, not all Baptist by any means, are already awake and teacher-preparation is with them as serious a business as lawyer-preparation or doctor-preparation. Possibly one of the leading Christian institutions so far to establish a school of education is Boston University (Methodist). It has a strong faculty and is doing considerable graduate work. Among Baptist institutions, possibly no school leads Baylor University in this line. It has, in my opinion, entered upon one of its greatest fields of service if, as is hoped, it really purposes building a school of education in rank with its great school of medicine at Dallas.

We have seen fit to establish seminaries for preachers; many of the stronger colleges have efficient medical departments or schools; some have law schools. Why not schools of education for the preparation of leaders in the educational world? Are they not sorely needed? If the signs of the times are at all dependable, the state institutions cannot in their present state begin to take care of the prospective teachers and administrative school officials who are going to be seeking professional training. Nor can they supply the demand of the public for trained teachers. No denominational school in the South of which I know is prepared to meet such a demand. What shall we do with that kind of an appeal from the public schools? Is the situation not challenging in the extreme? If principals and superintendents and high school teachers and special supervisors who are going to be doing post-graduate professional work in greatly increased numbers must go to Columbia, to Harvard, to Chicago, or to the state universities to get what they want professionally, what part can the denominations hope to have in the future education of the boys and girls in the public schools? We need, I insist, not



merely small departments of education, turning out a handful of novices on the country, but genuine schools of education, where mature students and experienced teachers may do as good research work under Christian influences as that made possible by any other type of schools in the land.

To my thinking, this is one of the greatest opportunities before the churches at this hour. The next decade will count no less in education than in commerce, politics or religion. The need of having all educational work buttressed by Christian principles was never so imperative as it is now. Shall we as Baptists prepare to contribute our share to the educational reconstruction of the world or shall we contentedly surrender the educational leadership so far as public education is concerned? Will anything short of a million-dollar school of education suffice?—Western Recorder.

#### THE STUDENT VOLUNTEER CONVENTION AT DES MOINES

(Hoyt E. Porter)

It was my privilege to be one of a delegation of forty-seven from the Seminary and training school to the International Student Volunteer Convention at Des Moines, Iowa, Dec. 31—Jan. 4. These conventions are regularly held every four years, although it has been six since the preceding one, owing to conditions arising out of the war. There were present at Des Moines 7,700 representatives from 1,000 institutions in 40 nations. Nearly 7,000 of these were students and instructors from colleges, universities and seminaries in the United States and Canada. Among the rest were representatives of practically every foreign missionary society or board in the two countries, as well as from missionary societies and students' federations of various other countries, and missionaries, with a limited number of Christian students, from all over the world. Upon the rostrum of the Coliseum sat 650 missionaries and missionary leaders, while the delegations of students and faculty members filled the body of the great building to the eaves. And yet everything, from the assigning of lodging when we got in, through the entertainments and departure of these great crowds after the convention had closed, worked like a clock. And everybody was busy every minute of every day—or if he wasn't, it was his own fault.

I have been studying missions, particularly foreign missions, extensively and intensely from my early youth, but never before had I gotten quite so intense a realization of the vastness of the field, the immensity of the task, and the absolute imperativeness of the whole world's need for Jesus Christ as personal Savior and Lord. I have seen it and preached it, but never before felt so earnestly convinced that America MUST give the WHOLE WORLD the gospel, and that right early, if she is to save herself from being dragged down by the rest of the world into a chaos of Godlessness, cruelty and barbarism undreamed of by civilized man. I am convinced that these great student conventions, calling together and awakening the youth of every denomination and from almost every institution in the country, to the supreme importance of missions, have been the greatest single incident in the cumulation of the wave of missionary interest that has been arising higher and higher throughout America.

The revealing of the conditions in various parts of the world by such leaders as Sherwood Eddy, who has conducted great evangelistic campaigns not only in his own field of India, but in other lands through interpreters, with great success; Rev. Paul Kanamori, called the "Billy Sunday of Japan," and many other missionaries and native leaders, the clear analysis of the world situation and the clear and strong enunciation of the doctrine of the sufficiency of Jesus Christ and Jesus Christ alone for the solving of all the problems involved, by thinkers and men like John R. Mott, Dean Brown of Yale, Dr. W. D. McKenzie of Hartford Seminary, Mr. Eddy, Dr. Harada, president of Doshisha University, Japan, and others, and

the mighty challenge to the young men and young women of America to yield themselves, body and soul, to Jesus Christ for personal service in the great enterprise, presented by such men as Robt. E. Speer, Mr. Eddy, and Dr. Geo. W. Truett, the latter of whom made the climactic address of the whole convention. These all could not but stir to its depths any soul not utterly selfish and indifferent to God and a bleeding world alike.

To me the most heartening feature of the convention was, I think, the bold stand which the leaders took for the recognition of Jesus as the divine and only sufficient Savior of all mankind, and the solution of all the world's problems. Some who read this may be surprised at my making such a statement. But it came out in the course of the convention that a certain element among the students from some of the Eastern universities and colleges protesting, outside the sessions, no opportunity being given for any public expression, against the "social gospel" idea being ignored from the platform. And there was a sharp struggle on the part of the leaders of the convention against this sentiment. But they were victorious. And to this victory our own Dr. Truett made a splendid contribution.

New York Hall, Louisville, Ky.

#### BAPTIST 75 MILLION BUDGET

(N. T. Tull, Supt.)

##### Following Up the Victory

The ultimate success of the 75 Million Campaign will depend upon the thoroughness with which we follow up the victory we have already won. We must not let the fact that we have reached the money objective cause us to lose sight of the larger objective, which is the enlistment of our people. We should not think of slackening our efforts until every church has been enlisted in the campaign and every member of every church has made an individual pledge. To this end we must revitalize our organization forces and get ready for a thorough gleanings of the field to see that all the fruits of the great campaign have been carefully harvested.

There are two classes of churches that must now have our immediate and careful consideration. The first class is made up of the churches that have not come in under the campaign at all. These must be reached and led to see that it is their duty and privilege to line up in this great movement. The other class is made up of the churches that have made an attempt at putting on the campaign but for various reasons have not made it reach the people and accomplish its purpose.

In this follow up work we already have the organization and it will only be necessary to put new life into our forces and a new determination not to lose any good results that were contemplated in the great campaign. Our Board has elected six District Missionaries for their full time to work among the counties composing the same districts that were originally organized in putting the campaign over. These District Missionaries will work through the County Organizers who were appointed to put the campaign over in the various counties. The same Group Organizers will be used, when possible, as voluntary follow up workers in reaching out to the churches that have not put on the campaign or that have failed to make the campaign a complete success.

The District Missionaries are now holding district conferences, at which they are calling together the County Organizers of their districts for the purpose of definitely planning the follow up work. After these district conferences there will be county conferences held in each of the counties where the Group Organizers and other workers will be called together for definitely planning the follow up work in each county.

The greatest possible work in the whole campaign is yet to be accomplished. Reaching and enlisting the churches that have not yet been stirred and moved by the impact of the campaign will be a victory far greater than simply getting

the campaign put over among the churches that have already accomplished the task. These are the churches that have needed the campaign and must not be permitted to lose the benefits and blessings of the campaign.

##### Reaching the People

The most important feature of the campaign to any church is not to simply reach its quota. It is much better for a church to reach all of its people with the campaign and fail to reach its quota than it is to reach its quota and fail to reach its people. The problem of enlistment is a problem this campaign should solve, not the problem of raising a given amount of money. Many of the churches have raised their quota but only the same old "paying members" have had a part in the giving.

##### Making Reports

Some of the churches are slow in making reports to this office. Local Church Campaign Report blanks were sent to all the church Organizers before the Drive began, on which they were requested to make report to this office when sending in their duplicate pledge cards. These report blanks are intended to gather a great deal of very valuable information from all the churches and we are exceedingly anxious to have each church fill out its report blank carefully and send it in. Many of the churches are sending in their duplicate pledge cards without the report, which occasions an endless amount of extra work and correspondence in trying to get the matter in completed form. With a little cooperation on the part of the church our work at the office could be made a great deal lighter.

If any of the Church Organizers have mislaid their report blanks and cannot find them write us a card and we will send others.

#### "THE DELTA FOR CHRIST'S KINGDOM"

(Webb Brame)

That's our battle cry as we march so gloriously to victory. The Delta is not boasting of her fine record in the 75 Million Drive, but surely we have great reason for thanksgiving. Not a single county in this group fell down on its quota. What was a few years back only a wild expanse of mission territory is today the most productive harvest field in our state. While the drive means much to the hill section, we are made to weep for joy for its noble results here in the Delta. Don't think that the "big men" are putting only their money into the work. Watch the spiritual thermometer of the churches.

Lots of work to be done here. Must reorganize our forces along the lines of efficiency and responsibility. But it is coming with astonishing rapidity. We need at least three more associations in this sector. Sunflower reached from Ruleville to Tunica—nearly a hundred miles. While in Sunflower county there are seventeen Baptist churches. Unless there can be a redistricting by the churches in Deer Creek and Sunflower Associations by the end of the year our county will proceed to have its own association. The development of our people makes it imperative. Sunflower county is already a strong Baptist center—17 churches and \$162,825.33 in the 75 Million—but folks are flocking into this rich farming community daily from the hills. A string of wagons is seen daily carrying household goods into all the corners from Drew. Most of these people are Baptists, and we must see that they are put to work as they come in. New churches will spring up in different directions, and what all this will mean for Christ is glorious. The town pastors in the Delta will have plenty to do, for one thing, welcoming and working those who come. I am happy to be where I am today, and for years to come there must be no let up in zeal and energy.

This paragraph in the Word and Way may seem queer and, read in one way unbelievable, but read in the right way it is literally true. The punctuation is correct, but you must read it with the right pause and modulation. Here it is:—To date the Southern Baptist Theological Seminary, Louisville, has a total attendance of 484, 294 men and 190 women.



## MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Swan, Clinton.  
 Vice President—Mesdames A. K. Godbold, M. F. Doughty, C. Longest, E. K. Lide, Jas. W. Champlin and R. L. Ginyard.  
 Other Members Central Committee—Mesdames A. H. Longino, B. Bridges, McDonald Watkins, Rhoda Enochs, L. M. Hobbs, Miss Nell V. Bullock, Mrs. C. M. Hall.  
 Corresponding Secretary—Miss M. M. Lackey.  
 Young People's Leader and Recording Secretary—Miss Fannie Traylor.  
 College Correspondent—Miss Mary Ratliff, Raymond.  
 Training School Trustee—Mrs. J. L. Johnston, Hattiesburg.  
 Margaret Fund Trustee—Mrs. W. J. Davis, Jackson.  
 Personal Secretary—Mrs. J. P. Farrell, Jackson.  
 Editor W. M. U. Page—Miss M. M. Lackey.  
 All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

## ITEMS OF INTEREST FROM THE BROOKHAVEN W. M. U.

The Brookhaven W. M. U. observed the Week of Prayer in five consecutive meetings of each of the seven circles that compose the organization. An innovation was the prayer service held Wednesday evening at the regular weekly church meeting house. Pastor J. A. Taylor, leading.

The average attendance daily was fifty.

A Sunbeam Society was formed last Sunday with thirty-three enrolled.

Upon her departure for Leland, Mrs. Morgan was handsomely remembered by the W. M. S., by the Morgan Circle, by the T. E. L. class and by individual friends. Her service for a year as W. M. S. President was characterized by most efficient service and a beautiful spirit that permeated every heart and life. Prayers and good wishes accompanied her and Mr. Morgan and family.

## LETTER FROM A FRONTIER MISSIONARY

Clayton, New Mexico, 11-25-1919  
 Mrs. M. F. Doughty, Shaw, Miss.

Dear Sister Doughty:

It is with pleasure we answer your kind and welcome letter written some time ago, would have written sooner but have been so busy just couldn't, so please excuse delay.

Our work here is great, there are so many who need the Gospel story of Salvation and the missionaries are so few, you see we are kept busy all the time.

Beside our own home church we are reaching as many outstations as possible, but can't any wise reach the places which are calling for the Gospel of the Son of God.

One might travel a day's journey and not see any Baptist work, and it is nothing uncommon to find boys and girls in their teens who never heard an evangelistic sermon in their lives.

A great field of opportunity but laborers are few, just now in this field we have 4 active pastors and 2 pastorless places, and the people calling for preachers all the time and none to give them. Oh, what shall we do to fill these wants, the wants of the hungry, thirsty souls of men and boys, and Dear Sister, if we were fifty people instead of two we could be busy in this field all the time.

This is certainly a situation worthy of our consideration and prayers.

God alone can solve just such problems for these things are beyond man, but we believe if we as people will furnish the means and especially during this Campaign period, and raise the 7 Million we expect to raise God will furnish the men.

Now in regard to the gift to us, in the first place we feel unworthy of so much consideration, and perhaps you good sisters will never know just how these gifts were appreciated, nor how they helped us to remain on this needy field, for this is the way we feel about it, that you made it possible for us to do our best among these people for his sake.

Now perhaps you would like to know how these people receive us and the Baptist message of salvation—they receive it gladly and when I can spare time, for you see I have a full time church here at Clayton, I hold meetings at

these out-of-way places and the people come for twenty miles to services and do not object to staying all day returning to their homes far into the night.

Our work here in Clayton is prospering, we witnessed two conversions last Sunday night during our regular preaching service, so you see how they receive the message.

Now we feel as though this year would be a prosperous one for the cause here, for we are sure you good folks were interested in our field and we believe you will pray for its success.

Last year I baptized 37 people here on our home field and this year I am asking the Lord for twice that number.

Now, Dear Sister, while you folks are enjoying your well organized work there, we are struggling here on mission field to tell the lost of Christ, but we earnestly hope to see the day when our work will be in much better condition than it is at this time.

We are earnestly praying for His richest blessings to rest upon all your work, and we are praying that when you all shall stand before God, you will hear Him say, in as much as ye did unto the least of these my brethren you did it unto Me.

Your brother and sister in Christ,

F. E. AND MRS. GRAHAM

Mississippi Woman's College  
 Hattiesburg, Miss., Jan. 14, 1920

Miss Fannie Traylor,  
 Jackson, Miss.

Dear Miss Traylor:

We organized our Y. W. A. in September, enrolling 230 members. We have had every meeting so far. But as we have been so crowded here, have just neglected to send in our report. We are all arranged in our new building now, and hope to be more regular.

We have recently organized 23 Mission Study classes and we intend getting our diploma this session.

A number of the girls dressed fifty dolls before Christmas for the Orphanage.

The Student Volunteer Convention will meet with us the latter part of the week. We are expecting to have delegates from most all of the colleges. We hope to have a great meeting.

We have re-organized our Twilight Prayer Meeting. Having four in number, one in each dormitory. The dining room girls have one of the best.

With our fine crowd of girls, we hope to do greater things in the future. Pray for us.

Very respectfully,

ELISE HALFACRE, Y. W. A. Sec.

## MRS. M. W. ABOU

Mrs. Margaret Wallington Abou passed from her home in Clinton to the Home of the Blest on the morning of January 5th, 1920.

She was in her 85th year and for months before her departure it seemed as if a breath of wind more boisterous than the last might carry off the fragile form through which the spirit, still brave and bright and beautiful, shone upon the world.

She was the oldest citizen of our town as regards period of residence, having lived here since 1856.

Throughout the war of the sixties she was true and loyal to her adopted country, and until her death felt herself as real a daughter of the South as one born on its soil.

She was one of the charter members of the W. M. S. in Clinton, and for many years its honored and efficient treasurer. After the period of her activity had passed, she still loved to hear of the society's work, and to send her contribution as she had opportunity.

During her falling years her disposition lost none of the buoyancy and cheerfulness which were its characteristics; but to these were added gentleness, kindly toleration and strengthened faith in God.

Our friend seems to us like a spray of Lily of the Valley, white and fragrant; or like the

molded in delicate proportions, of beautiful transparency, transmitting almost undiminished, The Light.

No tears should have been shed when this fragrance and beauty were removed to a more fitting abiding place, but tears did fall, not for her, but for the loss of life among us. "Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit that they may rest from their labors and their works shall follow them."

Resolved: First, That the W. M. S. of Clinton cherishes the memory of Mrs. Abou and honors the ideals which had power in her life.

Second, That as individuals we strive to order our own lives along the lines of Christian consistency, as set forth in her life.

Third, That we express to her sons our continuing sympathy that the earth is poorer for her loss, and our conviction that for her, like the Apostle Paul, it is far better to depart and be with Christ.

MRS. J. L. JOHNSON

MRS. J. W. PROVINE

MRS. M. E. MAGEE

MRS. GEO. WHITFIELD

MRS. P. I. LIPSEY

Clinton, Mississippi.

(Note by the Editor—It seems most mete that there should be attached to the above Resolutions the following tribute from the pen of one who in her childhood, "played around her door in the long ago," and loved her even as she loved a mother.)

## Mrs. John N. Abou, of Clinton, Dead.

Mrs. J. N. Abou, known to Mississippi and Hillman College students through a period of more than fifty years, died at her home in Clinton, Tuesday, January 6, 1920, aged 85 years. Mrs. Abou was born in Philadelphia, Penn., and was married in 1856 to John N. Abou, a native of France.

Mrs. Abou lived "in the house by the side of the road" in which she died, all of her married life. From this home that crowned one of the historic hills of "Mt. Salus" six of her eight children and her husband preceded her to the tomb. A devoted son, Mr. M. William Abou, cared for his mother and occupied her home with her until her death, ministering to her every necessity, and alleviating in large degree the pangs and pains of age. One other son is left.

Former students of Clinton's educational institutions will recall the warm friendship that existed between Mrs. W. S. Webb, wife of the President of Mississippi College, Mrs. M. S. Menger, wife of the Head of the Music Department of Hillman College for the long period of forty years, and Mrs. Abou, the subject of this sketch, whose husband was a merchant and well known, well informed citizen of his adopted country.

The three ladies mentioned were together in every good word and work and brightened life for each other. Mrs. Abou mourned the death of the two passed before her and then followed on into the brightness of the Eternal Day.

Even the little children who played about her door in the long ago, have grown old and gray—have solved many of life's hard problems—and are passing as she passed, beyond the circumscribed space of the finite into the Infinite. But memories of life's morning bedewed with the love of not only the one who last "fell on sleep" but all three of the strong, noble and courageous women who served their day and generation who now rest from their labors, will remain co-existent with the vital spark of life in the hearts of the generation following in their footsteps.

Out in the little cemetery at Clinton may the sleep of Mrs. Webb, Mrs. Menger and Mrs. Abou be as sweet as the flowers that bloom—as the bird notes in the tree-tops—as the smiles of the angels who must have borne their purified spirits to the realms of the blest.

"Say not 'Goodnight'—

But in some brighter clime

Bid me 'Good morning.'"

—Mrs. L. M. Hobbs in Brookhaven Leader.



## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

Reports keep coming in so we wait another week before giving all the names of the A-1 unions.

Dr. Lawrence will speak to the B. Y. P. U. section of our convention the first morning (Wednesday), his subject will be "The B. Y. P. U.'s place in our State Program." You will be there to hear him.

The books in our study course are: "The New B. Y. P. U. Manual" which gives you a diploma; "Training in Christian Service," "Training in Church Membership," "Training in the Baptist Spirit," and our new book "Training in Stewardship." Each of these four books give you a seal for the diploma, they are all 60c each and can be had from the S. S. Board, Nashville, Tenn., or The Baptist Record, Jackson, Miss.

Study Course Week is Feb. 22-29. Every B. Y. P. U. is expected to hold its study course that week if possible. Begin now to plan for it. Order your books now, so you will have them in time.

The following B. Y. P. U.'s have organized other unions during last quarter: Sardis, Seniors; Blue Mountain Juniors; Forty First Avenue, Meridian, Juniors; Kewanee, Seniors.

The Woman's College B. Y. P. U. is out growing itself. Result: More than one Union, perhaps four. And the Junior B. Y. P. U. is keeping step.

At our Convention, Mr. M. F. Herrington will tell, "How His Church's B. Y. P. U. (a country church) Attained the Standard of Excellence."

Bro. Thompson, pastor of the Newton church says: "If 700 come we'll take care of them." And they will.

The work of a B. Y. P. U. is to fix in the minds and hearts of young Christians, that the ultimate goal of every Christian life should be to fit into God's plan; and to so teach them that they may know where their place is in God's plan, and to train them that they can fill that place efficiently.

The Baptist Orphanage Juniors; the Brookhaven Juniors; the Forty-first Meridian Juniors and the Amory Senior report 100 per cent systematic givers.

We have seven reports showing no report on Bible Readings—Was it you?

We increased the number of Unions in Mississippi last year over 100 per cent, that's our goal this year, How many will your Union organize? Say one for each quarter (4).

### REPORT OF THE MERIDIAN CITY B. Y. P. U. MEETING

The Forty First Avenue Juniors won permanent possession of the sil-

ver loving cup at the Meridian City Baptist Young People's Union held at the Eight Avenue Baptist church Sunday afternoon, having been awarded the cup for the fourth consecutive time which entitles permanent possession. Points gained in Standard of Excellence, members and visitors at city meeting, counted in the contest.

The feature of the meeting was the address of Auber J. Wilds of Oxford, State B. Y. P. U. secretary, who also sang his special song "We're going to Newton" composed in interest of the State B. Y. P. U. Convention at Newton, beginning March 22. In addition to brining a bright, lively message, Mr. Wilds advocated the holding of simultaneous B. Y. P. U. Study course in all local unions beginning February 22 with a final report meeting the following Sunday; organization of county B. Y. P. U. convention and organizing the county into groups along the plans of a B. Y. P. U. with the object of increasing the number and efficiency of the unions.

The Meridian City Union decided to instruct its executive committee to confer with presidents of out-of-Meridian, Lauderdale county B. Y. P. U.'s in regards to organizing a county union. The sentiment of the meeting by all unions was in favor of holding the study courses beginning February 22.

The Rev. Bryan Simmons of Clinton, enlistment worker of the State Convention, conducted devotionals. Miss Marie Bennett gave a piano solo and the Rev. G. D. Lindenmayer new pastor of the Eight Avenue Baptist church, delivered an excellent talk.

In the silver loving cup contest, the Fifteenth Avenue Juniors came second and the Eight Avenue Seniors came third. Other local unions, members of the city union are, Fifteenth Avenue Seniors, Forty-first Avenue Seniors, First Baptist Juniors and Seniors, Poplar Springs Seniors, Highland Seniors, South Side Seniors and Oak Grove Seniors. South Side church was selected as the next meeting place by the City Union. A business meeting was called for Tuesday evening to select a president succeeding S. M. White who has moved to Yazoo City, probably discuss the proposed Lauderdale county convention, the state convention at Newton and the study course week beginning February 22.

The Forty-first and Fifteenth Avenue Juniors reported all points gained in Standard of Excellence and several other unions reported lacking only one point, the Systematic Bible Reading.

Phoenix, Ariz., Jan. 14, 1920

Since we have so many friends who are anxious about Mrs. Farr's condition, we will let them know, thru your valuable paper.

The doctors here and at El Paso are now very positive that she has not the T. B., but is suffering with asthma and bronchial trouble. However, she is much improved since com-

ing here. This altitude seems to be the place for her trouble. We are much delighted to know the above facts.

I will start home in a few days, leaving her here. It is only nineteen hundred miles home.

Phoenix being the capital of this state, is a fine little city of about 40,000 people, with modern residence and business houses. The sun shines here 360 days in the year. Yuma, a little town in this state, advertises that the sun shines there every day in the year, and the hotels claim that they will give free board for every day that the sun fails to shine, so the other day they had to treat their guests to free board for the first time in forty-eight years.

I saw in yesterday's paper that the women are now demanding twelve planks in the G. O. P. party. When I read this I thought one plank was enough for any woman at one time.

I also see in this morning's paper that clothes are going up at least 40 per cent. If they do I shall organize an old clothes society and have as our badge, a Patch, and for a sign, a Darn, and have all the members to agree that we will wear our clothes until they get so slick that a woman can walk behind us and see herself in them, thereby doing away with mirrors.

More later.

Yours for a better world,  
W. E. FARR

### IN MEMORY OF A DEPARTED MEMBER

Whereas, God in His infinite wisdom has seen fit to call to her Heavenly Home, our dear friend and co-worker, Miss Mary Kirkland, and,

Whereas, She was much loved and respected by our membership, as well as by all who were fortunate enough to know her,

Therefore, Be It Resolved, by the W. M. U. of Quitman Baptist Church, that we submit with humble hearts to the will of God and try to emulate her noble example of unselfish helpfulness.

Resolved, That we take this method of expressing our full cognizance of her value to the Society and of our loss of a splendid worker and true friend. We would assure her loved ones of our heart felt sympathy and call to their minds the beautiful words, "Blessed are the dead who die in the Lord."

Resolved, That a copy of these resolutions be sent to the family, one each to the Baptist Record and Tribune for publication, and one spread upon the minutes of the Society.

Respectfully submitted,

Mrs. B. F. Hand, Chairman  
Mrs. M. L. Eaves,  
Mrs. R. B. Walker  
Mrs. T. M. Williamson,  
Committee.

"How is that your friend seems to listen with such good nature to those long political discussions?"

"He doesn't mind them; he was gassed in France."

"How did you arrive at that conclusion?"

"By means of a train of thought."

## MINISTER BUILDS CHURCH OUT OF PROFITS FROM "MORE EGGS"

Burkettsville, Ohio—D. A. Schweitzer, a local pastor writes: "Enclosed please find check for 'More Egg' Tonic. My school sisters and myself have tried your tonic for chickens and found it extraordinarily good. I have about 90 farmers in my Parish and shall try to induce them to use 'More Egg' Tonic, which undoubtedly they will, if once used, keep up, for it pays well. The profits I make will be used for the new church I am building."

Reefer's "More Egg" Tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hen, tones them up and makes them lay all the time, no matter how cold or damp the weather. Get ready now and make big profits out of your hens this winter.

If you send \$1.00 to E. J. Reefer, the poultry expert, 8251 Reefer Bldg., Kansas City, Missouri, today he will send you two large size packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchants Bank of Kansas City, Mo., guarantees if you are not satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

## You May Read the Christian Herald HALF PRICE

8 Weeks at . . . THE CHRISTIAN HERALD is sacrificing all its immediate profits from subscribers in a big drive to extend its present 300,000 circulation (representing 1,500,000 readers) to the million mark (representing 5,000,000 readers) by making an irresistible half price trial offer. New subscribers may have the next

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## The Best Cough Syrup is Home-made.

Here's an easy way to save \$2, and yet have the best cough remedy you ever tried.

You've probably heard of this well-known plan of making cough syrup at home. But have you ever used it? When you do, you will understand why thousands of families, the world over, feel that they could hardly keep house without it. It's simple and cheap, but the way it takes hold of a cough will quickly earn it a permanent place in your home.

Into a pint bottle, pour 2½ ounces of Pinex; then add plain granulated sugar syrup to fill up the pint. Or, if desired, use clarified molasses, honey, or corn syrup instead of sugar syrup. Either way, it tastes good, never spoils, and gives you a full pint of better cough remedy than you could buy ready-made for three times its cost.

It is really wonderful how quickly this home-made remedy conquers a cough—usually in 24 hours or less. It seems to penetrate through every air passage, loosens a dry, hoarse or tight cough, lifts the phlegm, heals the membranes, and gives almost immediate relief. Splendid for throat tickle, hoarseness, croup, bronchitis and bronchial asthma.

Pinex is a highly concentrated compound of genuine Norway pine extract, and has been used for generations for throat and chest ailments.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.



## HIS MOTHER TONGUE

(Jennie N. Standifer)

The following story was told the writer by a friend who vouches for its truth:

During the Civil war, my sister Martha and I lived with our grandparents several miles from Quincy, Florida. It was an isolated section and few Federal troops found their way to our farm. We suffered no losses from raids, but business was dead. We were cut off from trade with the outside world and became miserably poor. We rarely ever tasted bread made from flour, and coffee, tea and sugar were unknown luxuries. Our backyard fowls and what our truck garden and orchard produced were our only means of livelihood. We spun and wove the cloth for our clothes, plaited our hats from palmettoes, knit our stockings and manufactured shoes in a rough way from scraps of cloth and old shoe soles.

Our friends and neighbors were equally poverty stricken, so we were reasonably cheerful over our hardships. But one day in September, '62, Martha announced that she was to be married in November, to a young Confederate officer and would go to Atlanta, Georgia to live with her husband's people until the war was over. Of course she must have a trousseau, but how was it to be purchased without money?

With Grandmother's help we took stock of our possessions. Not one thing could be spared from our little store of farm and garden produce except a few dozen chickens. We had raised a hundred or more fine, thrifty hens that summer and some of them if sent to Jacksonville, would bring a fair price. Even by the sale of the chickens a very scanty trousseau could be bought. Grandmother suggested making for her only silk for Martha, but it took old-fashioned and shabby as our very best efforts. The money the chickens brought would buy material for a traveling dress, but there would be no hat, no shoes—nothing that girls delight in wearing when brides.

Grandmother and Martha decided to go to Jacksonville to buy the dress. They would go in the rickety old buggy, drive the old blind mule, and Uncle Jim, our faithful man-of-all-work would take the chickens in the little farm wagon. On the forenoon before the day set for the visit to the city, a company of Federal soldiers rode up to our gate, dismounted, and knocking at the door, a gruff, red-headed man, who was an officer, demanded food. Martha and I had gone to the door, and she being the elder, politely told the man we had no food except what was necessary to keep us from starvation. With an oath the officer turned away and commanded his men to search the premises.

In a few minutes hankies swarmed through the house and over the yard. They made a thorough search of the lower rooms, but found nothing but corn meal, potatoes and black-eyed peas. Several of the men started up stairs. Grandfather was up there, in bed with malarial fever. Grandmother, who was with him, did not know of the invasion of her house. The tramp of many feet on the stair-

way brought her from the sick room. "What does this mean?" she asked in amazement.

"We are searching the premises for food supplies," asserted one of the men.

"We have barely enough food to prevent starvation," she replied with dignity. The men had halted on the stairway and seemed to hesitate about proceeding. A soldier called from the front porch: "Here are plenty of chickens, boys!"

The red-headed officer, who was in the yard, gave the command to seize the fowls. The men on the stair steps rushed to the yard and began chasing chickens.

Grandmother came down the steps at a run, her blue eyes flashing with anger. She was a native of Scotland and when excited always lapsed into the dialect spoken in childhood.

"Hoot! Hoot! mon," she cried when she saw a soldier strike one of her beautiful pullets with a brick-bat, "I didna ken ye wa' chicken thaves. Let the chickens be. I will not gi' 'em up."

Martha and I were sitting on the steps weeping miserably, but we dared not make a protest, no matter what the soldiers did. But grandmother continued to pour forth her indignation in broad Scotch.

There was a momentary pause in the efforts of the men to capture the chickens but those fat young pullets looked good to the hungry soldiers. Again they began the chase. Grandmother's wrath rose to the boiling point. Fearlessly she denounced the invaders as rascals, and threatened dire vengeance unless they departed at once. The men only laughed in her face, and a young boy drew his pistol and pointed it at her. Grandmother had passed her seventieth birthday, but she was tall, well proportioned and vigorous. She ran forward, knocked the man's pistol from his hand and catching him by his coat collar, began to shake him as a cat would a mouse. Martha and I stopped crying and began to plead with Grandmother to be quiet and let the soldiers have the chickens.

"I'll nae do it," she cried shrilly.

"We will burn your house," declare done of the men angrily.

"Jeanie! Jeanie! Calm ye 'sel," called grandfather from the window up stairs. "Gi' them the chickens, Jeanie."

"I'll nae do it, I'll—" Grandmother spoke so rapidly in her excitement that I could not understand her dialect, but I knew from the tone of her voice that she was very angry.

"We'll burn this house," asserted half a dozen men in concert.

"Ye'll nae do it!" It was the red-headed officer who spoke. He had been investigating the smokehouse. "A thousand pardons, Madam. I dinna ken ye were frae Bonnie Scotland. It's my mither tongue ye spoke."

He held out his hand and grandmother grasped it. Every trace of anger was gone from her face and she was weeping and smiling at the same time. In broadest Scotch she invited the officer and his men to dine with her. He accepted the invitation for himself, but ordered the men to proceed to the next town.

Some how we managed to "scrape up" a dinner that was wholesome and

## Sure Relief



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FOR INDIGESTION

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Is the Complexion Muddy, Tanned, Freckled?  
If troubled with skin eruptions, sunburn, pimples, try  
**PALMER'S SKIN SUCCESS SOAP**  
It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema.  
Thoroughly antiseptic. Ask your druggist, or write for free samples to  
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Clinton,

Mississippi



appetizing, but not a chicken were we permitted to kill. She explained to the Scotchman as she presided at the head of the table at dinner that those chickens had been consecrated to the purchase of her grand-daughter's trousseau, and she could not change her plans. The officer declared she was right and assured her that he did not care for better food than was upon the table.

It was late when the Scotchman told grandfather and grandmother goodby. They had many mutual friends and acquaintances in the 'Old Country,' and discussed them and other topics of interest in their mother tongue. He promised we should never again be annoyed by Federal troops, and we were not.

When he told Martha and me goodby he said penitently:

"Forgive my harsh language, young ladies. I have been associated with rough men so long I forgot the mother tongue, until your grandmother's words brought it to mind. It means gentleness and kindness of heart. Forgive and accept this little gift for a bonnie bride."

He placed a package in Martha's hand and was gone. The package contained three twenty dollar gold pieces. The trousseau was a possibility and the chickens had been saved.

#### NEAR EAST RELIEF

Armenia's need is still before us as the most tragic picture of the world's history. The martyrdoms of the Christian era down to 1914 did

not equal in number the long line of those who laid down their lives for the Christian faith in the Near East in the deportation and slaughter that marked the oppression of this subject nation under the heel of the Turk guided by the ingenious cruelty of Germany.

The Christian world has been stirred with sympathy for the Near East and upon America rests the burden of responsibility of relieving the survivors of this dreadful slaughter. "Near East Relief," formerly known as "The American Committee for Armenian and Syrian Relief" has been incorporated by act of Congress to serve as the agent to collect and distribute relief for those who are now looking to America for life and hope.

The Sunday Schools of the churches of the Southern Baptist Convention last year contributed approximately \$24,000 for this work. The committee is asking our schools for not less than \$50,000 this year. The Sunday school Board has enthusiastically endorsed this appeal. The schools of our churches have been requested to take this matter to their hearts and make contribution for this work at the Christmas season or as early thereafter as possible. Our schools have been supplied with samples of literature and plans of presenting the work are already in the hands of our people. When all the church schools of North America are cooperating in so worthy a cause it is to be hoped that our schools will not fail.

Herbert Hoover says that if America does its best it is possible to save 500,000 out of the 750,000 people

now in the Caucasus. This means that we may look for the death of about 200,000 from starvation before the next harvest, but it need not be more than 200,000 if America will do its best. This is the gigantic task of Near East Relief and our people must do their utmost to make the work successful.

### Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

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#### HAIR TO ANY SHADE

Don't Stay Gray! Here's an Old-time Recipe that Anybody Can Apply.

The use of Sage and Sulphur for restoring faded, gray hair to its natural color dates back to grandmother's time. She used it to keep her hair beautifully dark, glossy and attractive. Whenever her hair took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect.

But brewing at home is messy and out of date. Nowadays, by asking at any drug store for a bottle of "Wyeth's Sage and Sulphur Compound," you will get this famous old preparation, improved by the addition of other ingredients, which can be depended upon to restore natural color and beauty to the hair.

A well-known downtown druggist says it darkens the hair so naturally and evenly that nobody can tell it has been applied. You simply dampen a sponge or soft brush with it and draw this through your hair, taking one strand at a time. By morning the gray hair disappears, and after another application or two, it becomes beautifully dark and glossy.

### NO JOKE TO BE DEAF

—Every Deaf Person Knows That. I make myself hear, after being deaf for 25 years, with these Artificial Ear Drums. I wear them day and night. They are perfectly comfortable. No one sees them. Write me and I will tell you a true story, how I got deaf and how I make you hear. Address: **GEO. F. WAY, Artificial Ear Drum Co. (Inc.)** 701 Adelaide St., Detroit, Mich.



# Sunday School Helps

For 1920

The following will be sent postpaid

Peloubets Notes	-	-	-	\$1.50
Tarbell Guide	-	-	-	\$1.50
Arnolds Practical Commentary	-			.80
H. C. Moore's Points for Emphasis				.35

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Baptist Record

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Jackson, Mississippi



## East Miss Department

B. R. L. RELAND,  
Philadelphia, Mississippi

### THE LORD'S SUPPER

I am glad to see that Bro. Wesson is discussing this very important ordinance. I find that many Baptists are woefully ignorant as to the place and purpose of the Lord's Supper and also do not realize its importance. Many churches have left off its celebration almost altogether.

Not only is it very important that Baptists know the real meaning and purpose of the Supper but it is also very necessary that it be observed regularly in the church. Its wrong observance causes churches to sleep and its non-observance has the same effect. In fact, to fail to observe this ordinance is absolute disobedience to our Lord, for He said: "This do in remembrance of me." When we fail to do "this" we know that we have forgotten Him and are sure to fall into diverse sins and neglectfulness.

One of the crimes for which Paul chided the Corinthian Church was their misuse of the Lord's Supper. It leads up to many evil practices and sinful ways. So we should be careful to make the proper use of the Supper and also have the proper conception of its purpose. "This do in remembrance of me," "discerning the Lord's Body" these expressions show clearly that it is to be a memorial observance, so let it be such in all our churches.

### NOTES AND COMMENTS

Rev. R. K. Cleveland is serving as pastor of Pine Ridge and Pinckney churches, Newton county, this year.

**DIED**—Deacon C. P. Mundy, of Philadelphia church, died January 14, 1920. He was raised a Catholic, but was converted when a young man and joined the Baptist church. He was a faithful man. A good man has left us. He leaves a good wife and a number of children who mourn their loss.

Rev. C. E. Deraman, according to secular reports, has resigned as pastor of Forty-first Avenue Baptist church, Meridian, to go to other fields not stated. He is a good preacher and pastor.

**MARRIED**—Mr. Homer Brooks and Miss Olive Foster were married a few days ago. They are popular and useful young people of the Fellowship community, near Mathiston. The writer wishes them every good wish for the future.

Rev. S. W. Rogers seems to be starting off nicely in his new work as pastor at Noyes and Union. Plenty of hard work there brother, but you are young and willing, so go to it.

I want to further suggest to our legislature that the dog tax bill introduced by Judge Carr be speedily enacted into a law. Worthless dogs are eating more food and destroying more stock than they are worth, so let us pay for the luxury.

Mathiston and Rock Branch churches are getting out Church Bulletins giving official directory,

list of present membership, a brief history of the church from its organization together with such other information as may be deemed of interest. Each member is to be supplied with one of these Bulletins and then some for distribution. G. W. Dudley is church clerk of Mathiston and W. F. Nicholson, Union, Miss., is clerk of Rock Branch. This, I think is a good idea.

Rev. T. A. Sims, of Decatur, is prospecting for church work in the southern part of the state. Bro. Sims is a progressive preacher and will very likely make a good pastor.

I have recently been in the homes of two of Elder H. Gressett's daughters, Mrs. E. C. Cleveland of Rock Branch church and Mrs. J. E. Graham of Beulah church. Bro. Gressett was born and raised in Newton county near Beulah and his power and influence are still felt though he has been dead for nearly twenty years. He founded the A. Gressett Music House of Meridian and his children still own and operate it.

### ARTIEMACIA MILEY

Artiemacia Myres was born Dec. 22, 1838, married to D. G. Miley, Dec. 22, 1853, with whom she lived about 38 years when he departed this life leaving her a widow. Her Christly spirit went home to God, Dec. 1919. She lacked but two days of being 81 years old. She was the mother of eight children, five of whom survive her, namely, Rev. T. J. Miley, Bay Springs; Mrs. J. A. Miley, Mayton, Mendenhall; Mr. C. W. Miley, Mayton; Mrs. M. J. Franklin, Magee; Mrs. Florence Cooper, Cooperville. She died in the home of her son, J. A., at Mendenhall, and was laid to rest in the Mayton cemetery where she had long held membership in Union Church. She was a splendid type of womanhood, loving her home, her children, her church, and her God. She had the joy of seeing her children all worthy followers of the meek and lowly Jesus. She rests from her labors and her works do follow her. She lived the simple life of faith in Christ and service to the Master. May the comforting grace of God be with loved ones. The burial services were conducted by her pastor Rev. D. J. Miley, and J. P. Williams.

In Christian sympathy  
J. P. WILLIAMS.

### MARY LOVE MADISON

Resolutions of respect from the Brookville Baptist Sunday School to Miss Mary Love Madison.

Whereas, God in His infinite wisdom has seen fit to remove from our midst our beloved friend and Sunday school worker, Miss Mary Love Madison, therefore be it resolved:

First, that in her death our Sunday school and church have sustained an irreparable loss, her willingness to help in any line of work having made her an invaluable member.

Second, That we extend to her bereaved loved ones and friends our deepest sympathy, and commend them to the care of the loving Father, who has promised that "some time we'll

understand";

Third, That a copy of these resolutions be sent to the family, one spread upon the minutes of the church, and that copies be sent to the Baptist Record and the Brooksville News for publication.

Miss Lora McMorries  
Mrs. J. P. Stiles  
Mr. J. M. Calmes

"Alas!" sighed young Callow, "if only Eve hadn't been so fond of apples."

"My dear boy," said Cynicus, "Eve wasn't so very fond of apples, but that was the forbidden fruit."

Barber—Hair's a bit thin on the top, sir. Have you tried our hair tonic?

Customer—No, that wasn't the reason.

Co-ed—What tense do I use when I say, "I am beautiful?"

Bold Soph.—Remote past.

Smith—Who are you workin' for now?

Jones—Same people—wife and five children.

Who originated football?

I can't recall the surgeon's name.

### A GREAT SUBJECT.

What is the boy worth? Every reader of this paper should be inspired as to the better care of the boy. As I always preached and will continue to do so, there is but a very little need of a parent putting a strong ban on our girls and then turning these ignorant boys loose to go to hell or to the shameful stake to be burned for their bad conduct of committing shameful crimes. There are great institutions of learning all over this land of ours, so let us encourage our boys to go to school, the government has planned wisely and build many Y. M. C. A.'s for a better protection of our colored boys as well as the whites. All our boys need encouragement to go to these places of learning thereby get their head, heart and hand prepared for further usefulness.

### For Colds or Influenza

and as a Preventative, take LAXATIVE BROMO QUININE Tablets. Look for E.W. GROVE'S signature on the box. 30c.

## Big Salary FOR YOU

The Government or business concern will start YOU on \$1,100.00 to \$1,500.00 a year as bookkeeper or stenographer—this we guarantee—or \$2,400.00 to \$5,000.00 as accountant when we train you. Thousands of positions to be filled. By a new method, indorsed by business men, we will train you by mail or at our office within half usual time. Three hundred thousand Draughton-trained have made good. Clip and send this notice for particulars. Address Draughton's College, 210-K, Nashville, Tenn. Stew1-22

## ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANADAY, 1226 Park Square, Sedalia, Mo.

## BEAUTIFUL 1920 SCRIPTURE TEXT CALENDAR FREE

The Georgia-Alabama Business College, Macon, Ga., is sending out absolutely free of charge of lovely Scripture text calendar for the year 1920. This calendar is illustrated with extremely beautiful full color scriptural illustrations. Each monthly page carries one of these Scriptural illustrations, such as "Jesus Blessing the Children," "The Star of Bethlehem," "Jesus Stilling the Tempest," "Christ and the Holy Women." There are twelve of these monthly page illustrations in full color, besides the full page illustration on the cover of the calendar. Every Christian worker should have one of these calendars. Each day in the month is shown in large figures and immediately under the figures is given the text for the day, except on Sundays. Each Sunday date gives the subject the Sunday School lesson, Scripture reading and Golden Text. On the back of the calendar is given the standard time for each of the twelve divisions, and also is carried a 200 Year Reference Calendar, which enables one to select one of seven calendars for use in each of 200 years from 1800 to 2002.

The price of these calendars is 30c and they are very cheap at the price, but they are being sent absolutely free to Christian workers, the only return courtesy that is asked being the sending to Georgia-Alabama Business College of the name and address of some prospective student who desires to take a business course in bookkeeping, shorthand, typewriting, Commercial English, etc. Write at once and get your calendar, giving the name of some prospective business student. In writing mention this paper.

The inward effects of humors are worse than the outward. They endanger the whole system. Hood's Sarsaparilla eradicates all humors, cures all their inward and outward effects. It is the great alterative and tonic, whose merit has been everywhere established.

## 100 Eggs a Day in Winter

Miss Vera Bowman, of Rochelle, Va., writes: "I received my 'More Eggs' Tonic about the 8th of January and am so well pleased with it I am mailing you \$1.00 for another box. I have about 150 hens and get anywhere from 80 to 100 eggs daily, one day over 100." Any poultry raiser can easily double his profits by doubling the egg production of his hens. "More Eggs" is a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. Poultry raisers everywhere are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

If you send \$1.00 to E. J. Reefer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large size \$1.00 packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Merchants Bank of Kansas City, Missouri, guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

# WINTERSMITH'S CHILL TONIC

SOLD FOR 50 YEARS.

For MALARIA, CHILLS and FEVER. ALSO A FINE GENERAL STRENGTHENING TONIC. Sold by All Drug Stores.



## NEWS IN THE CIRCLE

MARTIN BALL

The church at Tutwiler has called Dr. R. M. Boone, of Marks. He has not yet signified his acceptance. Rev. L. F. Gregory, who resigned not long ago, has succeeded well in his work at Tutwiler.

Rev. C. E. Dearman, who has served the Forty-first Avenue church, Meridian, faithful for several years, has resigned to accept a call to larger fields of usefulness.

The church at Hollandale went nearly \$5000 over the quota assigned in the 75 Million Campaign, then gave the pastor, J. H. Fuller, \$122.00 for a Christmas present, two dressed hogs, one barrel of flour, with many other useful things and to make him feel right good, raised his salary \$200 beginning January 1.

Editor Routh, of the Baptist Standard declines the call of the New Mexican Convention to become Corresponding Secretary and editor of their state paper. He says he "must stay in Texas."

The executive board of the Texas General Convention elected ten general evangelists. They are expecting great things in leading souls to Christ.

The First Church, Chattanooga, Tenn., presented Jastor John W. Inzer a fine five passenger Dodge Sedan car. The good women filled his pan-

try with splendid things to eat.

Randolph-Macon Woman's College has secured the services, as president Dr. Dice R. Anderson, who for the past ten years has been professor of history in Richmond College.

Pastor H. M. Collins has resigned at Houlika. It is not stated where he will go. He is a good preacher, and will not be out long.

The Deer Park church, Louisville, Ky., has raised the salary of Pastor H. W. Tiffany \$400.00. This is the third raise in two and a half years.

The First church of Owensboro, Ky., has increased the salary of Pastor W. C. Boone \$600.00, beginning January 1st. The church secretary, V. B. Filson, also had his salary increased \$300.00.

At a recent meeting of the Board of Trustees of the Southern Baptist Theological Seminary, it was decided that \$2,000,000 was needed for the new equipment of the Seminary to locate it on the new site.

Rev. W. T. Dennington has been called to the pastoral care of the church at Sedalia, Ky. He will begin his pastorate January 1.

At the close of the first week of a meeting conducted by Home Board Evangelist T. O. Reese at Ashland, Ky., 30 people had united with the church and the meeting was increasing in interest and power. T. O. Reese has spent 12 years in evangelistic work.

Rev. T. A. Conway has resigned the pastorate of the church at Smithville, Ky. His health failed. He has moved to Titusville, Fla., and accepted a church there.

The Sunday School Board gets out a new paper "The Elementary Messenger." The purpose of the paper is to call especial attention to the needs of elementary work in the Sunday Schools. Miss Lillian S. Forbes is secretary of this department.

At Founder's Day in the Louisville Seminary about 50 trustees from all the Southern States assembled. Drs. F. C. McConnell of Atlanta and Chas. A. Shakely were the speakers. Dr. McConnell paid a glowing tribute to Dr. F. H. Kerfoot, a former member of the faculty. The Seminary enrollment is now 486.

Dr. W. D. Nowlin of Greenville, Ky., has been requested by the General association to write a history of the Baptists of Ky. He has already begun to gather material. There is none more competent.

### BAPTIST PROGRESS IN HOSPITAL WORK

As Baptists watch the going up of the East Wing of the Baptist Memorial Hospital and the new nurses' home, and know that a million dollars to pay for these and other improvements is assured, he naturally rejoices in such progress in the Lord's work. This is especially true when it is realized that patients are being turned away for lack of room. There were idle rooms about Christmas time but it is not so any more.

The Hospital Committee of the Shelby County Medical Association brought in a report to a recent meeting of the association commending in a special way the laboratory, X-ray and record service now being rendered the medical profession by the Baptist Memorial Hospital. The report urged the doctors to show their

appreciation of this service, for which they had been contending.

This marked progress in Memphis hospital service in our hospital, along with the discontinuance of private operating rooms has brought to us a number of the best surgeons of the city, who heretofore did very little in our institution. The 50 other surgeons who operate with us very naturally resented the partiality and injustice. The hospital owned rooms which for hours were idle, while they could not have a place to operate, in the crowded hospital conditions in Memphis. Some of the men who have come to us rendered very distinguished and sacrificial service overseas during the war.

Dr. Wm. R. Bethea, since the first of the year, has been in charge of the X-ray work. He is a Hattiesburg, Miss., Baptist, was in charge of the Camp Shelby hospital during the war, and is one of the leading X-ray experts of the land.

A Texas Baptist, and they say that is a very fine kind of Baptist, brought his daughter recently to Memphis for treatment at the hands of one of the great surgeons of our city, and that was a sensible thing for even a Texas Baptist to do. The surgeon suggested that the patient be taken to a Catholic hospital. The father declined to do so, very kindly but firmly, he told the doctor that his own people, he was sure, would do just as good part by him and his child as anybody. Today the dear girl is almost ready to go home and the parents and daughter are all delighted with the treatment of the surgeon and of the hospital. Let all Baptists recall the closing words of the Master in the parable of the good Samaritan, Luke 10:37.

The hospital pastor had an interesting experience recently when a son called by phone and asked him to conduct his father's funeral next morning in an undertaker's establishment. When he met the son, it was learned that the father had died in a Catholic hospital, and that the "father" had "baptized" him before death. But the son wished the funeral conducted by one of his own faith.

A statement in one of our city papers recently that the Baptist Hospital had raised its rates to prohibitive figures for ordinary folks created no little resentment on the part of the public, who had contributed to the building of the institution, and the resentment was just. The statement was far away from the facts. The management says there has been no increase since July first, and then only a moderate increase in harmony with the general increase of prices for all that the hospital must pay for. The reader will judge as the following published rates are looked over: "The hospital maintains forty free beds in the wards; twenty semi private beds ranging in price from \$12.00 to \$18.00 per week. Rates for private rooms range from \$25.00 up, depending on size, location, etc. There are eight very choice rooms at \$45.00 per week."

The annual report made to the Board of Trustees will be given in another article, and it will be a story of very gratifying progress, for every one interested in the Baptist Memorial Hospital.

M. D. JEFFRIES, Pastor.

## Eggs \$15 a Dozen

Yes, \$1.25 for one egg! And even at that price you can buy them only on two days a week. No more than three eggs sold to one family at a time. That's how scarce eggs are in the war bruised countries of Europe. Last winter eggs sold in America for \$1.00 a dozen. We are just now informed by telegraph that, owing to the strike in New York, eggs are now selling at \$1.25 a dozen. Europe must get eggs. America must supply them. It is entirely possible that with Europe's enormous demand, eggs may be selling in America for as much as \$4.00 or \$5.00 a dozen!

Now is the time to get every egg possible from your hens.

The way to do it is to give the hens "More Eggs," a scientific tonic that revitalizes the flock and makes the hens lay all the time. "More Eggs" will double the production of eggs. It will make hens lay heavily, no matter how cold or wet the weather. Already over 400,000 poultry raisers are making big profits by giving their hens "More Eggs." The results of a few cents' worth will amaze you.

If you send \$1.00 to E. J. Reefer, the poultry expert, 3251 Reefer Bldg., Kansas City, Missouri, today he will send you two large packages of "More Eggs"—one package being absolutely free on the special limited offer he is making now. The Million Dollar Bank of Kansas City, Mo., guarantees if you are not absolutely satisfied, your dollar will be returned on request. So there is no risk. Send a dollar today on this free package offer. Profit by the experience of a man who has made a fortune out of poultry.

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1900, or more, great selections from the entire religious press of the world, printed on best paper, 12 books, all for \$1. Money back if not pleased. THE CO-OPERATIVE PUBLISHING CO., Kirkwood, Mo.

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Early Jersey; Charleston Wakefield; Succession; Flat Dutch; By Express, F. O. R. here, 1,000, \$2.00; 5,000 @ \$1.75; 10,000 @ \$1.50. Postpaid: 100, 35c; 300, \$1.00; 500, \$1.50; 1,000, \$2.50. Full count and delivery guaranteed. D. F. JAMISON, Summerville, S. C.

### CABBAGE PLANTS.

Fulwoods frost proof plants ready for immediate shipment; varieties, Jersey and Charleston Wakefield, Succession and Flat Dutch. Prices by express 1,000 to 4,000 at \$2.25 per 1,000; 5,000 and over at \$2.00 per 1,000. By parcel post prepaid 100 for 50c, 500 for \$1.75, 1,000 for \$3.00. Orders shipped promptly, satisfaction guaranteed or money refunded. P. D. FULWOOD, Tifton, Ga.

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Until You Try This Wonderful Treatment. If you have piles in any form write for a FREE sample of Page's Pile Tablets and you will bless the day that you read this. Write today. E. R. PAGE, 436-D Page Bldg., Marshall, Mich.

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Gathering Evergreens, roots and herbs, by the roadside, woods and fields. "Wild Ginseng" \$2.50 lb., Seal \$5.50. It will grow in your back yard in the shade. Book and prices free. BOTANICAL WEST HAVEN, CONN.

**GALLSTONES** Improved method of treating the inflammation and irritation of the gall bladder and gall ducts associated with gall stones. Remedy is guaranteed to dissolve gall stones and prevent their return. Write today for FREE BOOK AND FREE OFFER. Dr. E. E. Faddock, P.O. Box 90 Kansas City, Mo.

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Take LAXATIVE BROMO QUININE (Tablets.) It stops the Cough and Headache and works off the Cold. E. W. GROVE'S signature on each box. 30c.

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Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

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FOR YOUR EYES  
Night and Morning. Have Strong, Healthy Eyes. If they Tired, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

**Electric Vitalizer**  
Men and women, if you are in a weakened, run-down condition, get my "Electric Belt." For Weakness, Nervous Debility, Rheumatism, Backache, Kidney and Bladder Troubles. Marked Price \$5. Special Introductory Price \$1. Postpaid. Dr. Frank M. Welch, Atlanta, Ga.

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Money back without question if HUNT'S SALVE fails in the treatment of ITCH, ECZEMA, RINGWORM, TETTER, or other itching skin diseases. Price 75c at druggists, or direct from A. B. Richards Medicine Co., Sherman, Tex.



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60c at your druggist's or from the

SHUPTRINE CO. SAVANNAH, GA.

### SLUGGISH LIVERS

are quickly enlivened by Granger Liv-  
er Regulator, Take it tonight. It stim-  
ulates the secretion of the bile from  
the liver cells, cleansing the system,  
and promotes a healthy condition.  
Purely vegetable. Non-habit forming.  
Ask your druggist for it. 25c a box.

## Cured Hip RUPTURE

I was badly ruptured while lifting a trunk  
several years ago. Doctors said my only hope  
of cure was an operation. Treases did me no  
good. Finally I got hold of something that  
quickly and completely cured me. Years have  
passed and the rupture has never returned,  
although I am doing hard work as a carpen-  
ter. There was no operation, no lost time,  
no trouble. I have nothing to sell, but will  
give full information about how you may find  
a complete cure without operation, if you  
write to me, Eugene M. Pullan, Carpenter,  
671F Marcellus Avenue, Manassquan, N. J.  
Better cut out this notice and show it to any  
others who are ruptured—you may save a life  
or at least stop the misery of rupture and the  
worry and danger of an operation.

**HEADACHE**  
Bad for Health  
Upsets Nerves  
Go to Your Store—Try  
**CAPUDINE**  
BY DOSE AND IN BOTTLES—10/30¢ & 60¢

### WHAT IS THE NEAR EAST RELIEF

(Mary Belle McKellar)

A Housekeeper supervising hun-  
dreds of servants, a School Superin-  
tendent under whose watchful care  
thousands of young minds are being  
prepared for the future, a Sunday  
School numbering over 41,200 little  
ones in its folds, a Work Shop where  
82,291 persons are happily employ-  
ed, a Hospital ministering to number-  
less sick and afflicted, a Home of  
Refugee for over a thousand girls  
whose lives have been blighted—in a  
word, the Near East Relief, at work  
in those districts of Armenia, Syria,  
the wind-sweep Caucasus, where the  
Turk has had his cruel will.

"Just what is this Near East Rel-  
ief?" Is a question that many peo-  
ple are asking, whose interests have  
been awakened to the terrible condi-  
tions existing in Turkey today. In  
prosaic facts, the Near East Relief is  
a body incorporated by act of Con-  
gress the object of which is "to pro-  
vide relief and to assist in the repa-  
triation, rehabilitation, and reestab-  
lishment of suffering and dependent  
people of the Near East and adjacent  
areas: to provide for the care of or-  
phan and widows and to promote  
the social, economic, and industrial  
welfare of those who have been ren-  
dered destitute, or dependent direct-  
ly or indirectly, by the vicissitudes  
of war, the cruelties of men, or other  
causes beyond their control."

The aim of the organization is one  
hundred percent relief, the relief  
which puts those aided on a self-sup-  
porting basis, which instills in them  
a confidence for the future, places in  
their hands the means with which to  
begin life anew, and in their hearts  
the courage to go on. Work. That is  
the prescription subscribed and pro-  
vided by those loyal men and women  
who have journeyed into perilous  
places for the sake of their fellow-  
men. To make these people independ-  
ent for the future, to encourage the  
flickering fire of national pride.

The Armenians are universally  
recognized in normal times as the  
most thrifty, industrious, and pros-  
perous people of the Near East, but  
they have now been for four years  
exiled or fugitive from their ances-  
tral homes, their last vestige of ne-  
gotiable property has been sacrificed  
for food and protection, and they  
enter the doors held open by the Near  
East Relief, destitute, hopeless and  
utterly forlorn.

For these people, escaped from al-  
most unreal horrors, ragged, starv-  
ing, shaken with disease, naturally  
the first thought is food, clothing,  
and medical care. In nearly all of the  
homes run by the Near East Relief,  
there is either a hospital in connec-  
tion with the institution, a clinic to  
which the people may go for treat-  
ment, or a visiting physician alert to  
segregate suspicious cases, keeping a  
watchful eye on the health of the lit-  
tle community.

There are thirty seven hospitals  
with as many as 88,728 clinic at-  
tendants each month.

The most persistent ailment, es-  
pecially among the children in the or-  
phanages, is scabies, that horrid par-  
asitical skin disease, known as "itch."  
When the children first enter an or-  
phanage, sometimes brought by a re-  
lief worker, picked up like a stray  
homeless little animal in the street,

more often drifting in alone, attract-  
ed like the same stray homeless  
dumb thing by the smell of food, they  
are bathed at once, and then rubbed  
thoroughly with ointment, for every  
wandering waif is infected with this  
disease. It sometimes takes months  
of treatment to relieve the trouble,  
their past surrounding conditions of  
filth and malnutrition all contribut-  
ing to its development and tenacious  
hold.

There are one hundred and sixty  
orphanages operating at present in  
those districts to which the little  
children have fled from the cruel  
treatment of the Turk, while aid is  
also given native institutions at Con-  
stantinople and several others at Cae-  
sarea and Trebizond—41,200 home-  
less, wandering, helpless little creat-  
ures have been gathered into the  
mothering arms within the portals of  
the Near East Institutions, and still  
they come, and more doors must be  
opened for there are 250,000 father-  
less and motherless, sometimes even  
nameless children in Armenia today.

The orphanages are indeed one of  
the greatest and most promising ac-  
tivities of the Relief work financed  
by American philanthropy. Always  
looking toward the future, the girls  
are trained in housework, taught to  
sew knit, weave, and make the laces  
for which their country is famous,  
while the boys, where it is possible,  
are being taught the trades of their  
fathers, carpentry, shoemaking, tail-  
oring, iron work, pottery, printing  
and the tilling of the soil. In this  
work unconsciously, pride in race  
and ability is stimulated anew, while  
the organization, with fine under-  
standing, is replanting the seed of  
family instinct, torn from its native  
soil by the ruthless deportations.

Whenever possible children of the  
same household are sheltered in one  
orphanage. The older girls have  
charge over the younger members of  
the little Near East family, and so  
the love which these young people  
would naturally give to their own  
finds a recipient in one of their own  
people.

And yet the children are a small  
portion of the destitute in Armenia.  
Thousands of refugees are continual-  
ly passing through those towns in  
which the Relief Workers are station-  
ed, enroute to their former homes,  
American soup kitchens are feeding  
the hungry all along the route. There  
are fifty four relief stations catering  
to this refuge population, and the  
number of suffering and needy  
amounts above a million of Armenians  
alone.

There are 82,291 workers employ-  
ed in the industrial establishments  
where wool is furnished for the wom-  
en to spin and weave, and all the  
to make these women independent.

Practically minor repair jobs on  
the relief buildings, the orphanages  
and refuge homes, the making of es-  
sential furniture and machines for  
the industries, is done in the cabinet  
shops in connection with these insti-  
tutions. The shops in the orphanages  
are in charge of a capable master  
workman of high grade.

Relief in the form of money is  
given, only after careful investiga-  
tion, to the very old and physically  
unfit.

Besides these work shops, there  
are fourteen rescue homes at present

## Rheumatism Is Pain

Only, Rub It Away

Instant Relief from Pain, Soreness,  
Stiffness follows a Rubbing  
with "St. Jacobs Liniment."

Stop "dosing" rheumatism.  
It's pain only; not one case in fifty  
requires internal treatment. Rub  
soothing, penetrating "St. Jacobs Lin-  
iment" right on the "tender spot" and  
by the time you say Jack Robinson—  
out comes the rheumatic pain and dis-  
tress. "St. Jacobs Liniment" conquers  
pain! It is a harmless rheumatism  
liniment which never disappoints and  
doesn't burn the skin. It takes pain,  
soreness and stiffness from aching  
joints, muscles and bones; stops sci-  
atica, lumbago, backache, neuralgia  
and reduces swelling.

Limber up! Get a small trial bottle  
of old-time, honest "St. Jacobs Lin-  
iment" from any drug store, and in a  
moment you'll be free from pains,  
aches and stiffness. Don't suffer! Rub

## Conphoroze Water

Has been used with great benefit  
for the past thirty-four years by thou-  
sands of sufferers from Rheumatism,  
Gout, Indigestion, Constipation, Liver  
and Kidney Disorders. Read the fol-  
lowing testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,  
St. Louis, Mo.

Dear Sir:—After three years untold suffer-  
ing in bed flat on my back, and four years  
in one room, I began taking your treatment—  
Conphoroze Water.

After taking three bottles, I am now in the  
best of health, as you can see from my photo-  
graph. I am again on the road selling goods,  
and can never say enough in favor of the  
Water, for its use saved my life.

Your friend,

W. K. VOWELS.

Conphoroze Water is not a mineral  
water, but a medicine. For full infor-  
mation, address,

John Hoerr,

1616 Pine St. ST. LOUIS, MO.

Miller's Antiseptic Oil, Known as

## Snake Oil

Will Positively Relieve Pain in a Few Minutes  
Try it right now for rheumatism, Neuralgia,  
Lumbago, sore, stiff and swollen joints, pain  
in the head, back and limbs, corns, bunions,  
etc. After one application pain usually dis-  
appears as if by magic.

A new remedy used internally and external-  
ly for Coughs, Colds, Croup, Influenza, Sore  
Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most pene-  
trating remedy known. It is prompt and im-  
mediate effect in relieving pain is due to the  
fact that it penetrates to the affected parts at  
once. As an illustration, pour ten drops on  
the thickest piece of sole leather and it will  
penetrate this substance through and through  
in three minutes.

Accept no substitute. This great oil is golden  
red in color only. Manufactured by Herb Juice  
Medicine Company. Every bottle guaranteed—  
30c, 60c and \$1.00 a bottle, at all good drug  
stores.

**Headache**  
Sour stomach, bad breath and  
kindred disorders destroy  
health. Get relief by taking  
**RAMON'S LIVER PILLS**



### You Do More Work.

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

**GROVE'S TASTELESS CHILL TONIC** restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

**GROVE'S TASTELESS CHILL TONIC** is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

## Rheumatism

A HOME CURE GIVEN BY ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffer as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mark H. Jackson, No. 475-F  
Gurney Bldg., Syracuse, N. Y.  
Mr. Jackson is responsible.  
Above statement true.

### Keep Stomach and Bowels Right

By giving baby the harmless, purely vegetable, infants' and children's regulator.

### MRS. WINSLOW'S SYRUP

brings astonishing, gratifying results in making baby's stomach digest food and bowels move as they should at teething time. Guaranteed free from narcotics, opiates, alcohol and all harmful ingredients. Safe and satisfactory.

At All Druggists

### For That CHILLY Feeling

Take **Grove's Tasteless CHILL Tonic**. It warms the body by Purifying and Enriching the Blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

girls who are strong enough are washing wool, sewing beds, grinding and sifting wheat, tailoring and learning to make lace. The big problem is sheltering the girls who have escaped from the harems of the Turks, Kurds and Arabs. Over a thousand of these cruelly fated young women are in the kind hands of Near East Relief workers, but one hundred thousand more are still held by the Turks, because their release cannot be demanded until there are available places to care for them.

This is the work of the Near East Relief in a country from which word comes that the "situation is the worst in the world," where "suffering is unbelievable, whose 1,200,000 adults and 250,000 little children are dependent on help from America; who will starve if that assistance is withdrawn." Nowhere in history is there a record of suffering on such an extensive scale.

About five hundred workers are now in the field, including 36 eminent physicians and surgeons, 76 nurses, 7 mechanics, 15 industrial experts, 16 agriculturists, 14 bacteriologists, 197 relief workers, 25 supplies and transport workers, 19 teachers, 20 administrators, 34 secretaries, 7 engineers and 45 army officers.

Funds for relief purposes are distributed in two ways. First, the various relief centers are authorized by the Executive Committee to draw sight drafts on New York for specific amounts each month. Second, by supplies purchased in America the major portion of which are shipped to the committee warehouses at Derindje, the remainder either to Beirut or Batoum.

On the field, the work is divided into three districts; Anatolia, Cilicia and Central Western Asia, under the direction of Major Davis K. Arnold, located at Constantinople; the Syria and Aleppo district under Major James Nicol at Beirut; and the Caucasus under Col. Wm. N. Haskell at Tiflis. The funds for the Bagdad region are sent through the American Consul at Tabriz, Teheran and Bagdad.

Each of these districts has stations in all of the larger centers, and these in turn serve sub-stations to which supplies are sent.

In each center there is a General Director, under whom the different departments function, a doctor in charge of all medical work, a Supervisor of Orphanages, a Supervisor of Refugee Houses, a Supervisor of the Industrial Work, and also a Transportation Department.

These supervisors hire the native help, but the supplies when it is necessary to obtain them in the country and oversee the work.

The supplies shipped from the United States include such material as cannot be obtained from the Turks or those whose price is so high in Turkey that it is cheaper to send from America.

Native products, when used for food, are purchased in the country. Canned milk, sugar, wheat and such items are the principal food-stuffs sent from the United States. Even with this aid, milk is so scarce that only the smallest children or those in an especially weakened condition can have this luxury.

The principal centers are at Aintab, Adana, Konia, Smyrna, Marsovan

and Samsoun in Asia Minor; Aleppo and Beirut, Syria; Jerusalem, Palestine; Bagdad and Mosul, Mesopotamia; Erivan, Batum, Tiflis, Alexandropol, and Baku in the Caucasus; Tabriz, Teheran, Persia and at Constantinople.

Reports are sent in from these substations to Constantinople, Beirut and Tiflis and from thence are forwarded to the New York office at 1 Madison Avenue. So the check filled out by a hand directed by a compassionate heart journeys across the sea and the diary of that trip is returned by this route. How many of these diaries will be read, it remains for the American public to decide.

The relief is rapidly expanding and meeting the situation but the future depends on the continuation of American support.

### LUMBERTON

Lumberton Baptists are moving forward. Sunday was the big day, more in Sunday school than ever before and the best congregation in the seven months of the present pastor's sojourn here. Without the knowledge or consent of the pastor the deacons recommended a raise in pastor's salary which was heartily and unanimously done. The 75 Million Campaign was an eye opener to our ability.

Not only Lumberton, but Lamar county has awakened. Baxterville has called Brother G. M. Gibbs and are planning a new church building. Purvis is considering going to full time, Sumrall has led all the churches in gifts and with our brother M. J. Derrick at the wheel the rest of the pastors are going to have to push and pull mightily if they excel. Righteous competition is getting hold and with the energies turned toward victory Lamar county may be heard from yet in Baptist activities.

E. H. G.

"Have you any relatives living in the country?"

"No; whenever we take a vacation we have to pay our own board"



**Skin Tortured  
Babies Sleep  
After Cuticura**

All druggists, Soap 25c, Ointment 75c-85c, Telegram 25c. Sample each free of "Cuticura," Dr. J. M. Loe, N. Y.

## RESTORES VITALITY

Gives Strength to the Nervously Weak and Run-Down.

Pepton is both medicine and food for the blood and nerves. It is in full accord with advanced science as to the proper treatment of anemic and neurasthenic conditions, in which the need of more and better nourishment is so apparent. It combines iron and manganese with nux, celery, pepsin and other tonics and digestives. It supplies the deficiency of red blood corpuscles in anemia, repairs the waste of nerve tissue in nervousness, gives color and stamina, and restores vitality.

"I was run down and nervous. Pepton has done me great good." Serena Rifenburg, Tivoli, N. Y.  
Made by C. I. Hood Co., Lowell, Mass.

## URIC ACID IN MEAT

### CLOGS THE KIDNEYS

Take a glass of Salts if your Back hurts or Bladder bothers.

If you must have your meat every day, eat it, but flush your kidneys with salts occasionally, says a noted authority who tells us that meat forms uric acid which almost paralyzes the kidneys in their efforts to expel it from the blood. They become sluggish and weaken, then you suffer with a dull misery in the kidney region, sharp pains in the back or sick headache, dizziness, your stomach sour, tongue is coated and when the weather is bad you have rheumatic twinges. The urine gets cloudy, full of sediment, the channels often get sore and irritated, obliging you to seek relief two or three times during the night.

To neutralize these irritating acids, to cleanse the kidneys and flush off the body's urinous waste, get four ounces of Jad Salts from any pharmacy here; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate sluggish kidneys, also to neutralize the acids in urine, so it no longer irritates, thus ending bladder weakness.

Jad Salts is inexpensive, cannot injure, and makes a delightful effervescent lithia-water drink.



Better than Pills  
For Liver Ills.

NR Tonight -  
Tomorrow Alright

## PELLAGRA

CURED WITHOUT A  
STARVATION DIET  
AT A SMALL COST

If you have this awful disease, and want to be cured—to stay cured—write for

### FREE BOOK

giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A guaranteed treatment that cures when all others fail. Write for this book today.  
CROWN MEDICINE COMPANY,  
Dept. 55 Atlanta, Ga.



**5 GREAT NOVELTIES  
20 cts.**

The glorious "The War" recently introduced by us has succeeded everywhere and proved to be the most showy garden annual. Nothing can surpass the mass of bloom which it shows all Summer and Fall.

We now have three new colors—pink, yellow and scarlet, as well as crimson. All these colors mixed 20 cts. per pkt.

With each order we send 1 trial pkt. each of **Giant Knecht**, most decorative foliage annual.

**Salvia Hybrid**, white, pink, striped, scarlet, plum, etc., mixed.

**Japan Iris**, new hybrids, all colors. Magnificent.

**Giant Centaurea**, superb for garden or vase.

And our **Eig Catalog**, all for 20 cts.

**Big Catalog**, free. All flower and vegetable seeds, bulbs, plants and new berries. We grow the finest Gladioli, Dahlias, Cannas, Irises, Peonies, Perennials, Shrubs, Vines, Ferns, Pansies, Asters, Fuchsias, etc. All special prize strains, and many sterling novelties.

**JOHN LEWIS CHILDS, Inc.** Floral Park, N. Y.



# THREE BAPTIST STUDENT CONVENTIONS

Under Auspices of the  
**FOREIGN MISSION BOARD**

## THE REASON WHY

The foreign mission situation is so grave that the Foreign Mission Board feels it must lay this situation before the Baptist students of the South.

It has decided, therefore, to call three Regional Conventions in which it will present the matter.

There will be present a large number of missionaries and some of the leading speakers in the South, who will set forth in the most vivid and extensive way ever attempted, the work and the needs of the Foreign Mission Board.

## PLACES OF MEETING

REGION NO. 1. Students in Maryland, Virginia, North Carolina, South Carolina, Georgia and Florida will be asked to attend the Convention to be held in Greenville, South Carolina.

REGION NO. 2. Students in Alabama, Mississippi, Tennessee, Kentucky, Southern Illinois and Missouri will attend the Convention to be held in Louisville, Kentucky.

REGION NO. 3. Students in Arkansas, Oklahoma, Louisiana, Texas and New Mexico will attend the Convention to be held in Ft. Worth, Texas.

These Conventions will be held about the middle of March.

## PREPATORY

Prior to the Meeting of these Conventions a missionary of the Board will visit every Baptist College and the Baptist students in many other institutions in the South.

This matter is of such serious importance to the work of foreign missions that we call upon our people everywhere to unite with us in importunate prayer to the end that God may pour out His Spirit upon our students and be present with might power in all these Conventions.

**FOREIGN MISSION BOARD  
SOUTHERN BAPTIST CONVENTION  
RICHMOND, VA.**